# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

	1.61					
API Number 15 -C	139-20481-0	0-00 (of this we	11)			
Lease Owner	uburban Propa	ne Gas Corpora	tion			
Address	o. O. Box 1768	9, San Antonio	, Texas 78	3217		Name -
Lease (Farm Name)	ELMPKEMP		Wel	1 No	of milescales and terror and a significance of the stands	agespa a
Well Location C NW	NW SE	Sec17Twp	2S <b>Rge.</b> 30V	/(E)	(W)X	November 1
County Decatur						
Oil Well Gas W	,					
				reported that Albert Agency as reported		MARKETS.
Well Log attached wi				power than the property of the state of the		Recogn
Date and hour pluggi	ng is desired to	begin 12:00	o midnight.	03-16-80		
Name of company repr Bill Cr		Address				City, Ka
Plugging Contractor	•					
		_				
Address Invoice covering ass	essment for plug	ging this well sh	ould be sent	-tBECEIV	For	
Name	Suburban Prot	oane Gas Corpor	ration	E CURPURATION C	ED OMMISSION	
)					- A C J R G	
Address	P. O. Box 176	889, San Antoni	о Потго	7021-24 to	22	<b>МДАВИТИ</b>
Address and payment will be		889, San Antoni	о Потго	7021-24 to	22	
		889, San Antoni	agent.	78217 4 19. 78217 4 19. NSERVATION DIVIS. Vichita, Kansas  Out. Oct. t or Acting	83 10n 3 - 24	- 1.80 -

#### CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Suburban Propane Gas Corporation

Abercrombie Drilling, Inc.

Helmpkemp #1

C NW NW SE, Section 17-2S-30W

Decatur County, Kansas

March 09, 1980 March 16, 1980

0	332	Shale and sand		
332	2607	Shale		
2607	2630	Anhydrite		
2630	2985	Shale		
2985	3315	Lime and shale		
3315	3475	Shale and lime		
3475	3604	Lime and shale		
3604	4350	Lime		
4350	,	Rotary Total Depth		

Spud hole at 5:00 p.m., March 09, 1980. Drilled 332' of 12%" hole. Ran 8 joints of 8-5/8" - 24# casing. (Talley 324.06'). Set at 331.66' with 265 sacks of Class A cement, 3% Ca.Cl., 2% gel. Cement did circulate. Plug was down at 11:55 p.m., March 09, 1980.

T.D. 4350'. Set 1st plug at 1600' with 70 sacks, 2nd plug at 330' with 20 sacks, 3rd plug at 40' solid bridge with 10 sacks and rathole with 5 sacks. Cemented with 50/50 posmix, 6% gel. Job was complete at 12:00 midnight, March 16, 1980.

#### SAMPLE TOPS:

Anhydrite 2607' B/Anhydrite 2630'

STATE OF KANSAS )

COUNTY OF SEDGWICK )

MAR 24 1900

CONSERVATION DIVISION

Wichita, Kansas

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the HELMPKEMP #1, C NW NW SE, Section 17-2S-30W, Decatur County, Kansas.

ABERCROMBIE DRILLING, INC.

Clark I.

Jack L. Partridge

Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid as of this 18th day of March, 1980.

SHERRIE L. BROOKS Sedswick County, Ks. My Appt Exp. 7 - 1 - 5

Sherrie Brooks, Notary Public

My commission expires 08-21-82.

### State of Kansas



15-039-20481-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Chairman Commissioner Carol J. Larson, Executive Secretary

March 18, 1980

#### WELL PLUGGING AUTHORITY

Subu Helmkemp Well no. 1 NW NW SE, Sec. 17-28-30W Decatur County 4350" Abercombie Drlg., Inc.

Suburban Propane Gas Corporation Box 17689 San Antonio, TX 78217

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbert Balthazor, Box 9, Palco, KS

is hereby assigned to supervise the plugging of the above named well