

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 039-20,576
(For office use only) 00-00

1. Operator Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202
2. Contractor Murfin Drilling Company
Address 617 Union Center Bldg.
City-State Wichita, Kansas Zip Code 67202
3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____
4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
5. Well Classification: Infield _____ Pool Ext. Wildcat _____
6. Depth of Deepest Fresh Water within 1 mile 150 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550 ft.
9. Amount of Surface Casing to be set 284 ft.
10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Starting Date 3 / 16 / 81
Month Day Year

County Decatur

Sec. 25 Twp. 2 S. Rng. 30W East West

Exact Spot Location of Well SE SW SW

Nearest Lease Line 330'

Lease Name Unger "B"

Well No. #1-25

Est. Total Depth 4100 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 3-13-81

REMARKS: PCT# 90313

Signature of Operator C. Scott Peterson



First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 13 1981

CONSERVATION DIVISION
Wichita, Kansas

3-13-81

(IF PREFERRED, MAIL IN ENVELOPE)