## NOTICE OF INTENTION TO DRILL

**C-1** M1-1331

	TO BE FIL	ED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-039-20,513 (For office use only)00-00
1.	Operator	MURFIN DRILLING COMPANY	Starting Date September 17, 1980
	-	617 Union Center Bldg., Wichita, KS 67202	County Decatur
2.	Contractor	MURFIN DRILLING COMPANY	Sec 25 Twp 2S s Rge 30W W
	Address _	617 Union Center Bldg., Wichita, KS 67202	Spot Location SW SE NE
3. <i>₄</i>	337-31 A. L.	Quipment: Rotary X Cable Tool X Cas Cas College Colleg	Nearest Lease Lineft.
5. 6.	Disposal  Depth of I  Depth of I	Deepest Fresh Water within 1 mile 170 ft.  Municipal Water Well within 3 miles none ft.  Protect all Fresh Water ft.	Lease Name MORTON Well No. 1-25
8. 9.	Amount of Alternate	Surface Casing to be set	Est. Total Depth 4050' ft.
			S THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Scott Robinson



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

JUN 2 7 1980
conservation division
Wishits, kansas

(IF PREFERRED, MAIL IN ENVELOPE)