

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1221

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-039-20,468
(For office use only)

00-00

1. Operator Murfin Drilling Company

Starting Date 10-10-79

Address 617 Union Center Building, Wichita, KS 67202 County Decatur

2. Contractor Murfin Drilling Company

Sec 25 Twp 2S S Rge 30W W

Address 617 Union Center Bldg., Wichita, KS 67202 Spot Location 150' S SW SE

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 510' ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name UNGER "A"

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

Well No. #1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

Est. Total Depth 4000' ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1 _____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES.

Signature of Operator

Charles R. Schmaltz
Charles R. Schmaltz

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

10-11-79
CONSERVATION DIVISION
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)