

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-173-19029-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 5-18-64

Well Operator: W.D. Short KCC License #: 6679  
(Owner / Company Name) (Operator's)  
Address: PO Box 729 City: Oxford  
State: Kansas Zip Code: 67119 Contact Phone: ( 620 ) 455 - 3576  
Lease: O.S.A. Well #: 27 Sec. 22 Twp. 29 S. R. 1  East  West  
- NW - NE - NE Spot Location / QQQQ County: Sedgwick

660' Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)  
1320' Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 345' Cemented with: 300 Sacks  
Production Casing Size: 5 1/2" Set at: 3764' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perf. @ 3715'-29'

Elevation: 1289' ( G.L. /  K.B.) T.D.: 3765' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC Instructions

RECEIVED

JUL 14 2004

KCC WICHITA

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Don Short

Phone: ( 620 ) 455 - 3576

Address: PO Box 729 102 S. River Road City / State: Oxford, KS 67119

Plugging Contractor: Braden Well Plugging Company KCC License #: 32475  
(Company Name) (Contractor's)

Address: PO Box 282 Burden, KS 67019 Phone: ( 620 ) 438 - 2856

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-12-04 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

GABBERT-JONES INC.  
WICHITA, KANSAS  
DRILLERS WELL LOG

POEINER #1  
 N 1/4 NE NE SECTION 22-29S-1W  
 SEDGWICK COUNTY, KANSAS

COMMENCED: MAY 19, 1964  
 COMPLETED: MAY 27, 1964

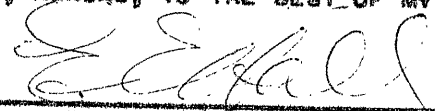
OPERATOR - I. O. MILLER OIL Co.

<u>DEPTH</u>		<u>FORMATION</u>	<u>REMARKS</u>
FROM	TO		
0	240	SAND & SHALE	
240	265	SHALE & SHELLS	
265	345	ANHYDRITE	
345	2490	LIME & SHALE	
2490	2620	SAND	
2620	2835	LIME & SHALE	
2835	3000	LIME	
3000	3370	SHALE & LIME	
3370	3483	LIME	
3483	3764	LIME & SHALE	
3764	3765	LIME	
3765	TD		

RAN 17 JOINTS 8-5/8" CASING, SET @  
 345' W/ 300 SACKS CEMENT

DRY & ABANDONED

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLER'S LOG FOR THE WELL  
 DRILLED IN N 1/4 NE NE SECTION 22-29S-1W, SEDGWICK COUNTY, KANSAS, TO THE BEST OF MY  
 KNOWLEDGE AND BELIEF.

  
 E. E. HALL

RECEIVED

JUL 14 2004

KCC WICHITA

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

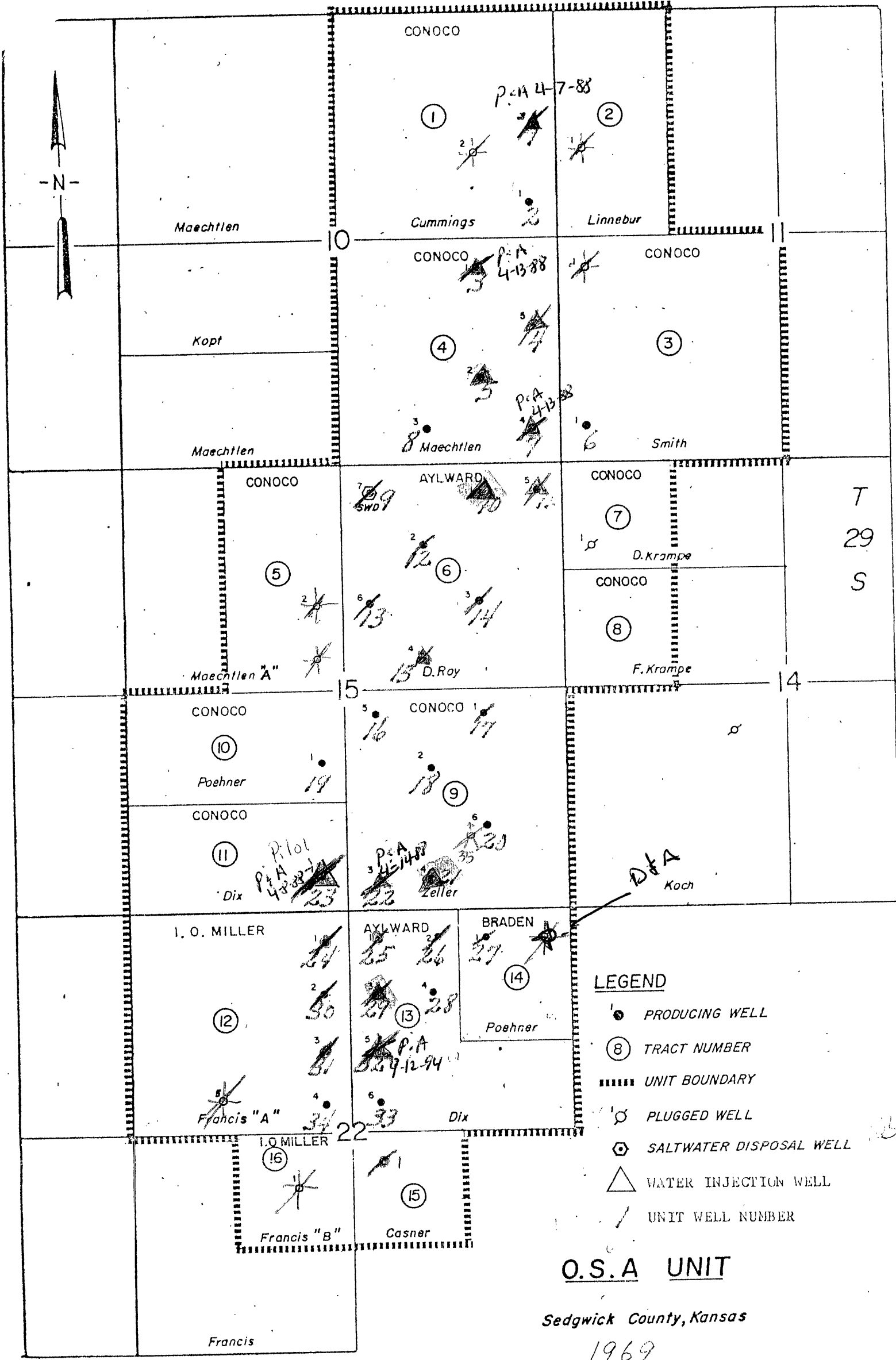
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE  
 ON THIS 2ND DAY OF JUNE, 1964, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO  
 BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED  
 TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND  
 PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND  
 YEAR LAST ABOVE WRITTEN.

  
 VIRA A. MCKENZIE, NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 2, 1967

R-1-W



**LEGEND**

- PRODUCING WELL
- ⊙ TRACT NUMBER
- UNIT BOUNDARY
- ⊘ PLUGGED WELL
- ⬡ SALTWATER DISPOSAL WELL
- △ WATER INJECTION WELL
- / UNIT WELL NUMBER

**O.S.A. UNIT**

Sedgwick County, Kansas

1969

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Short, W.D. d/b/a Short, W. D. Oil Co.  
PO Box 1  
Oxford, KS 67119

July 16, 2004

Re: OSA #27  
API 15-173-19029-00-01  
NWNENE 22-29S-1W, 660 FNL 1320 FEL  
SEDGWICK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

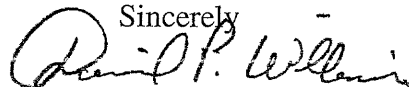
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely  


David P. Williams  
Production Supervisor