• •	STATE OF KANSAS STATE CORPORATION COMMISSIO 200 Colorado Perby Bldg. Wichita, Kansas 67202	Form Rev.
Give All Information Completely WELL PLUCGING RECORD 15-153-2046		
Make Required Affidavit	COUNTY Rawlins Location as in quarters or to	SEC. 36 TWP, 28 RGE.
	Lease Owner Geodessa Corpo	ration
	Lease Name MECKENSTOCK 'A'	Well No.
	Office Address 125 17th St.	, Suite #2220, Denver, CO
	Character of Well (Completed	d as Oil, Gas or Dry Hole):
	Date 1511 Completed	10/24/02

31W E/W 30202 Dry Hole Application for plugging filed 10/24/82 10/24/82 Plugging commenced_ 10/24/82 Plugging completed Reason for abandonment of well or producing formation Locate Well No commercial quantity of oil or gas encountered. correctly on above Section Platt. Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES Name of Conservation Agent who supervised plugging of this well T.D. 4150' Producing formation Depth to top bottom Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS Casing Record Formation Content From Size Put in Pulled Out Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet feet for each plug set. Set 1st plug @ 2750' with 20 sx. Set 2nd plug @ 1500' with 100 sx. Set 3rd plug @ 350' with 40 sx.
Set 4th plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmix, 6% gel, 3% c.c. Plug was down @ 12:00 noon, 10/24/82 (If additional description is necessary, use BACK of this sheet) gging Contractor Abercrombie Drilling, Inc. Name of Plugging Contractor 801 Union Center, Wichita, KS 67202 STATE OF COUNTY OF Kansas Sedgwick Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) or the above-described well, being first duly sworn on oath, says: That I have knowledge of the above-described well as facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) 801 Union Center, Wichita (Address) KS 67202

SUBSCRIBED AND SWORN TO before me this RECEIVED day of October

7-13-85

My Commission expires: CONSERVATION DIVISION

Wichita, Kansas