STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-153-20,699-00-00
Wichita, Kansas 67202		LEASE NAME Joe Herzog
	TYPE OR PRINT IOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
		4620 Ft. from S Section Line
		3300 Ft. from E Section Line
LEASE OPERATOR Ritchie Exploration, Inc.		SEC. 1 TWP. 2S RGE. 31W (E) or (W)
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202		COUNTY Rawlins
PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767		Date Well Completed 11-15-87
Character of Well <u>D&A</u>		Plugging Commenced 11-16-87
(Oil, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed <u>11-16-87</u>
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes		
Which KCC/KDHE Joint Office did you notify? Ed Shoemaker, Hays, Ks.		
Is ACO-1 filed?YesIf n	ot, is well log attached?	
Producing Formation	Depth to Top	Bottom STATE CORPURD FLOR SOMMISSION
Show depth and thickness of all water, oil and gas formations.		
OIL, GAS OR WATER RECORDS	CAS	SING RECORD COMSERVE -3 -87
Formation Content	From To Size F	Put in Pulled out Kansas
Surface	8-5/8"	254' None
Describe in detail the manner in	which the well was plugged,	, indicating where the mud fluid was
placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1st plug @ 2450' w/ 25 sx; 15 sx in rat hole. 2nd plug @ 1806' w/100 sx; 3rd plug @ 305' w/ 40 sx; 4th plug @ 40' w/ 10 sx;		
(If additional description is necessary, use <u>BACK</u> of this form.)		
Name of Plugging Contractor Murfin Drilling Company License No. 6033		
Address 250 N. Water, Suite 300, Wichita, KS 67202		
STATE OF Kansas	COUNTY OF Sedgwick	,ss.
the same are true and correct, so	t duly sworn on oath, says: ontained and the log of the o help me God. (Signature) (Address) 25	oyee of Operator) or (Operator) of That I have knowledge of the facts, above-lescribed well as filed that to the control of th
Apr. 2519 9. Eleanor Hall Notary Public 4-25-91		
OF KAR	xpires: 4-25-91	