STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

fold Described Affidents	-	Dauline	Com	ity. Sec.	1 17000	OC. Bro	211.1 F /W	
Make Required Affidavit Mail or Deliver Report to		Rawlins "NY		or foota			21M E/H	
Conservation Division	Locatio	on as NE/			ge from 1	ines		
State Corporation Comm.	Lease	Tunon DT	NE N		AND AND			
245 North Water				RILLING CC		11 No.		
Wichita, KS 67202		the second secon						
Wichita, No 07202	Office Address 205 LITWIN BLDG., WICHITA, KS. 67202 Character of Well (Completed as Oil, Gas or Dry Hole)							
	Charact	er of Wel	1 (Comp.	leted as O	•	-	le)	
	samilla para di di rela mandari managani	-		de Dirigio de la composició de la compos		HOLE		
		ell comple				4-79	19_	
	Application for plugging filed 5-14-79 19							
		Application for plugging approved 5-14-79 19						
		ng commenc		-		<u>4-79</u>	19	
	Plugging completed 5-14-79 19 Reason for abandonment of well or producing formation							
	Reason	for aband	onment o	of well or	_	HOLE	i on	
	If a pr	roducing w	ell is a	abandoned,	date of 3	last pro	duction 19	
Locate well correctly on above	Was per	mission o	btained	from the	Conservati	ion Divi		
Section Plat				ing was co		YES		
Name of Conservation Agent who	supervised	plugging	of this	well Gil				
roducing formation		oth to top		ottom	Total Dep	oth of We	e11 <u>3930</u>	
Show depth and thickness of al	ll water, oil	and gas	formatio	ons,				
4								
OIL, GAS OR WATER RECORDS	Martin Martin Company and the Company of the Compan					CASING R	ECORD	
FORMATION	CONTENT	. FROM	ТО	SIZE	PUT IN	PULLED	OUT	
				8 5/8	218	None		
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				1				
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							Marie Committee of the	
olugs were used, state the cha feet for each pl	70 20 10	sacks at assacks at a	1500' 200' cidge pl	ug at 40'			t to	
	5	sacks in	rathole	Comp. 5:	45 5-14-	79		
						>.	1	
			The state of the s	and the state of t	7,	1/6 /PV		
						- 196 C		
						J. MAN	· Sole	
Marrie walkan kalainin walkan kalainin walkan kata ka					Ön.	W.	1000	
(If additional	description	is necess	ary, use	e BACK of	this shee	t) 🗸 📜	Mic	
ame of Plugging Contractor	PICKRELL	DRILLING	COMPANY			97 _{10a.} ~ 19	>0 "On	
					- Cal	No Ope		
						45, Va.		
rate of KANSAS	COUN	TY OF	S	EDGWICK	_	ss. 6	11-79	
C. W. SEBITS		B. A. C.	(emplo	yee of own		- ,		
f the above-described well, be he facts, statements, and mat s filed and that the same are	ters herein d	contained	on oath	, says: T	hat I hav e above-d	e knowle escribed	dge of	
	(Sign	nature)		CRIN	(Z)		•	
	1	20	5 LITWI	N BLDG. W	ICHITA, KS	S. 6720	2	
					ddress)			
SUBSCRIBED AND SWORN TO be	efore me this	s <u>18</u>	day			, 19	79	
•			0.		la area			
	,	brotherdon	- Acc		No	tary Pub	lic.	
y commission expires $\frac{\partial}{\partial x}$	-18-80		Jo An	n Sarver		<i>y</i> = ===		

