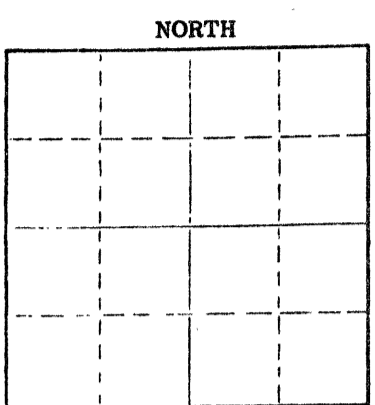


15-153-20222-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rawlins County, Sec. 34 Twp. 2S Rge. 31 (W)  
Location as "NE/CNW/SW" or footage from lines C SW SW  
Lease Owner Halliburton Oil  
Lease Name HUTFLES Well No. 1  
Office Address Cameron Bldg., 2915 Classen Blvd., Okla. City, Ok.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12/14/1975  
Application for plugging filed 12/14/1975  
Application for plugging approved 12/14/1975  
Plugging commenced 12/14/1975  
Plugging completed 12/14/1975  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4600 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	314'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1600' w/70 sx  
2nd plug @ 300' w/20 sx  
3rd plug @ 40' w/10 sx

Name of Plugging Contractor Halliburton  
Address 410 Union Center, Wichita, Ks 67202

STATE OF Kansas COUNTY OF Sedgwick ss. 12-24-75  
Wm. S. Shropshire (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) *Wm. S. Shropshire*  
617 Union Center, Wichita, Ks 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of December, 1975  
JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979  
*Jolene S. Frisbie*  
Notary Public.

