

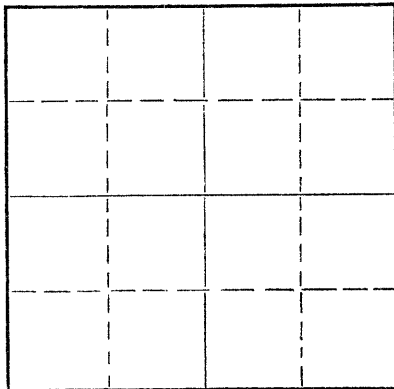
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-153-30110-00-00

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rawlins County, Sec. 29 Twp. 2S Rge. 31 (X) (W)  
Location as "NE/CNW/SW" or footage from lines SE SE  
Lease Owner W. T. Waggoner Estate  
Lease Name Hafner "A" Well No. 1  
Office Address Box 163, Great Bend, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 6-29-63 19  
Application for plugging filed 7-2-63 19  
Application for plugging approved 6-29-63 19  
Plugging commenced 6-29-63 19  
Plugging completed 6-29-63 19  
Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Moreland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4543 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7" 17#	311.85	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug @ 600' w/15 sks  
Plug @ 305' w/15 sks  
Plug @ 40' w/10 sks

RECEIVED  
STATE CORPORATION COMMISSION

JUL 25 1963

7-25-63

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address Wichita, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Glen E. Armour (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glen E. Armour

P. O. Box 163, Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of July, 1963

My commission expires October 13, 1966

John H. Lemon  
Notary Public.



15-153-30110-00-00

# WELL LOG

COMPANY **Tenneco Oil Company**

SEC. 29 T. 28 R. 31W

FARM **A. Hafner** NO. **1**

LOC. **C/SE SE**

RIG. NO. **2**  
TOTAL DEPTH **4543'**

COUNTRY **Rawlins**  
**KANSAS**

COMM. **6-9-63** COMP. **6-29-63**


SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**

ISSUED

CASING

20	10
15	8
12	6
13	5

ELEVATION

PRODUCTION **D & A**

**7" 314' w/150 sacks**

FIGURES INDICATE BOTTOM OF FORMATIONS

80	Shale
280	Sand
315	Blue Shale
2500	Shale & Sand
2517	Gyp.
2716	Shale
2730	Anhydrite
2755	Shale & Lime
2895	Shale, Sand & Lime
3455	Shale, Sand & Lime Streaks
3500	Lime & Shale
3614	Shale & Lime
3840	Lime & Shale
4000	Lime
4071	Lime
4230	Lime & Shale
4285	Shale & Lime
4503	Lime
4543	Sand
4543	RTD

### TOPS:

Anhydrite	2500
Topeka	3747
Lansing/Kansas City	3901
Base/Kansas City	4132
Marmaton	4212
Cherokee	4373
Arbuckle	4429

**RECEIVED**  
STATE CORPORATION COMMISSION

JUL 25 1963  
7-25-63  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the A. Hafner #1 well.

*W. R. Murfin*

**W. R. Murfin**  
19 **63**

Subscribed and sworn to before me this 10th day of July

ADELA MIZENER, Notary Public

My Commission Expires: My commission expires November 5, 1965

*Adela Mizener*  
NOTARY PUBLIC