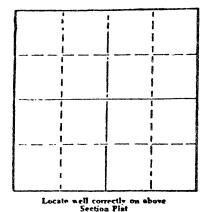
STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

Give All Infor	mation Complet	ely							
Make Required			Rawlins	Cot	inty. Sec.	29 Twp.	2S Rge. 31	xx/w	
Mail or Delive		Locati	Location as "NE/CNW1SW1" or footage from lines						
	ion Division			SW SW	SE .		AND	AND TO SERVE THE PARTY	
State Cor		Lease Owner Halliburton Oil Producing Company							
245 North Wichi t a,		Lease Name Haffner Well No. #1							
wichita,	KS 67202						City, Okla.	7310	
		Charac	ter of We	11 (Comp	leted as (Dil, Gas o	or Dry Hole)		
[i	İ	National Control of Co	and the second contract of the second contrac		Ory Hole			Telephonomic	
-			ell comple			12-1-79)	19	
!	!		ation for			12-1-79		19	
					g approved	man management of the same of		19	
			ng commend	The state of the s		12-1-79		19	
i i	i		ng complete		of wall or	12-1-79	g formation	19	
!_		N .					· ·	CANAL ASSESSMENT	
					ties of oi		last product	ion	
1		1 ,	roude IIIs V	VC11 15	abandonea,	date of	rase broduct	19 .	
I acele s	sell correctly on above	Was pe	rmission o	btained	from the	Conservat	ion Division		
'	nell correctly on above Section Pint	its ag	ents befor	e nlugg	ing was co	mmenced?	V		
Name of Conserv	vation Agent w	ho supervised	plugging	of this	well Mai	ion Schmi	dt. Havs. Ks		
Producing forma	ation	De	pth to top) B	ottom	Total De	pth of Well	46151	
Show depth and	thickness of	all water, oi	l and gas	formati	ons.			animanimating	
OTT CAC OD	WATER BEIGGERG					**			
OIL, GAS OR	WATER RECORDS						CASING RECOR	<u> </u>	
FORMA	TION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT	r	
					8 5/8"	3641	None		
								Personal Property Commencers in	
								-	
***	-								
	detail the man			1	'				
plugs were used	feet for each	plug setPlug	@ 360' w/ @ 40' w/	20 sx.	ced, from_		feet to)	
		Rat	Hole_	5 sx.					
						Aller - Martin Martin - Martin	Provide		
,			and the second s	**************************************		Street Pro-			
		- MECOPOSETIVE							
**************************************						· OH	arion LD		
10 - 16 1 - 17 - 17 - 17 - 17 - 17 - 1						OFn-	COMMUSSION	Military in the Additional Applications	
	(If additional				72 A	70.	1 1012-		
Name of Pluggin	(If additional	description	is necess	ary, us	e BACK of	twis shee	t)'3/9	100	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	is contractor—	<u>Rains & Wil</u>	liamson Ui	1 60.,	Inc.	Wichita Ko	DAY 18-11	/	
						.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	lean VIVI		
STATE OF	Vancas	, corn	mr. 0.7						
	Kansas		TY OF	Sedgy	vick	,	ss.		
of the above-des the facts, state as filed and tha	ements, and mar	being first d tters herein	uly sworn	on oath	log of th	hat I hav	a knowlodge	a.f	
		101		11/.					
		(Sig	nature)	4/11.	Alle I	anis	1	•	
M As			435 <u>Pag</u>	e Court	, 220 W. Do	uglas, Wi	chita, Ks. 6	7202	
And diguita	AND CHODS TO				(A	ddress)		Base-Thermoneuropy	
DESCRIBED A	AND SWORN TO 1	perore me this	s <u>7</u>	a day	of <u>Dec</u>	ember,	, 19 79		
5 , 0 T A	1 × 1		(1/	- a				
: > +4 _ a				Winn	~1 h	ANI			
* * A						- 7/W			
My commission ex	pires 1	0-4-83		Juani	a M. Greer	No.	tary Public.		