Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Landmark Resources, Inc.					179-05583-00-02 API Number: 15 - Spud 5/25/04		
Address: 1616 S. Voss Rd., Ste. 150, Houston, TX 77057				Lease Name: Adell	Lansing KC BEM 7-16-04		
					Well Number: 304	7-16-04	
Phone: (713) 243 -8551 Operator License #: 6113 Type of Well: Input 6 \ 3671604 Docket #:					Spot Location (QQQQ): NE SW NE		
Type of Well: Aput 6 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					3630 Feet from North / South Section Line		
The plugging proposal was approved on: 3/1/04 (Date)					1650 Feet from East / West Section Line		
by: Darrel Dipmon (KCC District Agent's Name)					Sec. 11 Twp. 6 S. R. 27 East West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Sheridan		
Producing Formation(s): I	_ist All (If needed attach an	other sheet)	-		Data Well Completed	2 2 2/1 // 10	
Kansas City	Depth to Top: <u>36</u>	826 Bottom	: <u>3850</u> T.	D. 3868	Date Well Completed:	3-2-04 KCC 5/28/04 BEM 7-16-04	
Depth to Top: Bottom: T.D					Plugging Commenced: 3/3/04		
	Depth to Top:	Bottom	: Т.	D	Plugging Completed:	0/0/04	
Show depth and thickness	ss of all water, oil and gas	formations.					
					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
Kansas City	Oil and Water	0	240	10 3/4	240	0	
		0	3866	6"	3866	0	
Perf Anhydrite @ 2 Run tbg to 3565	plugs were used, state the 266-68 & Dakota @ '. Mix & pump 420 tbg. Pump 20 sx 60-	1450-52 & b) sx 60-40	tm of surf c poz w/ 10	sg @ 375-3	77.		
	<u> </u>						
Name of Plugging Contra	_{actor:} Murfin Drilling C	ompany, Inc).		License #: 3060	06	
Address: 250 N. Water St., Ste. 300, Wichita, KS 67202						KECEIVED	
Name of Party Responsible for Plugging Fees: Landmark Resources, Inc.						JUN 1 4 2004	
State of Kansas County, Sedgwick , ss.						KCC WICHITA	
Charles Schmidt				(Employee of	Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: The same are true and correct		facts statemer	nts, and matter			above-described well is as filed, and the	
		(Signature)	Mule	es El.	Menni	ù C	
		(Address)_13	21 W. 93rd	St. North, V	alley Center, KS 67	7147	
	_SUBSCRIBED and S	SWORN TO be	fore me this	A day of	June	20 04	
	Jan a de	Leador	all a	aaj 01_		Lall A Wotary Public State of	
	1 verse	1 Seenen	and he	8.4.	Commission Expires:	Walle Working Thompson or	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202