

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802
KANSAS CORPORATION COMMISSION

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-21470-00-00

LEASE NAME Siegfried

MAY 13 2004

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-35

330 Ft. from ^N/_S Section Line

2310 Ft. from ^W/_E Section Line

SEC. 35 TWP. 22 RGE. 9 ~~(E) (W)~~ (W)

COUNTY Reno County, Kansas

Date Well Completed _____

Plugging Commenced 02-10-04

Plugging Completed 02-10-04

CONSERVATION DIVISION
WICHITA, KS

LEASE OPERATOR Phillips Exploration Company LC

ADDRESS 4109 N. Ironwood Wichita, KS 67226

PHONE#(316) 636-2256 OPERATORS LICENSE NO. 31160

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 02-09-04 (date)

by Virgil Clothier (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 1300' w/35 sacks cement through drillpipe

2nd Plug: 800' w/35

3rd Plug: 350' w/35

4th Plug: 60' w/25 R/15 M/10

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Phillips Exploration Company LC

STATE OF _____ COUNTY OF _____, ss.

above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 4109 Ironwood

SUBSCRIBED AND SWORN TO before me this 13th day of May, 2004

[Signature]
Notary Public

My Commission Expires: Sept. 5, 2004

