# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 039 - 2	0,469- <u>00-00</u> (0:	f this well	1)	•
	Hummon Corporation				
Address	400 Or	ne Main Place	, Wichita	a, Kansas 67202	
Lease (Farm Na	ime) He]	mcamp		Well No.	1
Well Location	SW SW I	NE Sec.	28 Twp. 2	S Rge. 30W x 450x	(W)
County	Decatur	Total	Depth 4	403' Field Na	me
Oil Well	Gas Well	Input Well	_SWD Well_	Rotary D & A	X
		application as			
Date and hour	plugging is de	sired to begin	Decen	ber 3, 1979	
REGULATIONS OF	F THE STATE COR.	PORATION COMMIS	SION. o be in cha	K.S.A. 55-128 OF T arge of plugging or 815 Morton, Great Bend,	erations:
	. *******	d'humban Cama		T :	N.
Address	410	Union Center	, Wichita	Kansas 67202 f	ECEME
Invoice coveri	ing assessment	for plugging th	is well sho	ould be sent to:	RPORATION COMMISSION
,		oration		U	cu 26 107/1429
Address	400 One Mai	n Place, Wic	hita, Kan	ISAS 67202 IVIG	PVATION DIVISION hita, Kansas
and payment wi	ill be guarante	ed by applicant	or acting		
			Signed:	Applicant of Appli	ting Agent)

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

December 7, 1979

15-039-20469-00-00

### WELL PLUGGING AUTHORITY

Helmcamp Well No. 1 SW SW NE, Sec.28-25-30W Decatur County, Kansas 4403' D.R. Lauck Oil

Hummon Corporation 400 One Main Place Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Gilbdrt Balthazor, Box 9, Palco, Kansas 67657

is hereby assigned to supervise the plugging of the above named well