

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

15-039-20050-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER NA (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) Berndt WELL NO. 1

WELL LOCATION NE SE NE SEC. 35 TWP. 2 RGE. 30 (C) or (W)

COUNTY Decatur TOTAL DEPTH 4077 FIELD NAME Ung

check one:

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS Rt. #1 Box 56 Great Bend, KS 67530

PHONE # (316) 793-8186

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, KS 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A. L. Abercrombie, Inc.

ADDRESS 801 Union Center Wichita KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: E. L. Abercrombie
(Applicant or Acting Agent)

DATE: January 23, 1986

RECEIVED
STATE CORPORATION COMMISSION
9-24-1986
JAN 24 1986
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-039-20050-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 24 1986

EXPIRES

January 24, 1986

WELL PLUGGING NOTICE

Berndt #1
NE SE NE
Sec. 35-2S-30W
Decatur County

A. L. Abercrombie, Inc.
801 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).