

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

15-039-20308-00-00

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 5 1975
08-05-1975
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Edward Achman

Complete Address: 1776 Lincoln St, Suite 516 Denver Colo, 80203

Lease Name: Melma camp Well No. #1

Location: SW-SW Sec. 28 Twp. 2 Rge. 30 (E) (W) W

County: Decatur Total Depth 4163 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down drill stem.

20 sx cem. 50% Pozmix 6% Gel @ 1400'

20 " " " " " " @ 300'

Build Bridge To 40'

10 sx cem 50% Pozmix 6% Gel 40' to 0'

Very truly yours,

Gilbert Balthazar
Conservation Division Agent