State of Kansas

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) RECEIVED STATE CORPORATION COMMISSION

15-039-20079-00-00

CONSERVATION DIVISION Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. | Don Favinger | of M | urfin Drilling Company | has this |
|--|------------------|-------------------------|--|---------------------|
| date | requested permis | ssion to plug | the following described | d well: |
| Mr | Favinger | guara | intees payment of the pi | lugging fee. |
| Operator's full Name: Nadel & Gussman and O. A. Sutton, | | | | |
| Comp1 | ete Address: | 514 Union Ce | nter Building, Wichita, | Kansas. |
| Lease | Name: | Wendelin | Well No | <u>.</u> |
| Locat | ion: | NE-SW-NW | Sec. <u>34</u> Twp. 2 Rge | • (E)(W) _30 |
| | | | Total Depth 14463 1 | |
| Gas W | /ellInput We | .11SWD We | 11D & AX_Lost | t Hole |
| Mr | Favinger | was ins | tructed to plug the wel | l as follows: |
| 293'8 5/8" Surface casing, cement circulated with 225 Sx. Top of Dakota section @ 1590'. | | | | |
| c emen Pull | it thru DP. Pull | . DP to 315 ' ar | ll DP to 1825' and displ nd displace 20 Sx. cemer ack hulls and 10 Sx. cem | Lace 100 Sx. |
| | | * | | |

Very truly yours,