

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,870-00-00

LEASE NAME Helmcamp

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #2

4950 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 27 TWP. 2 RGE. 30W (E) or (W)

COUNTY Decatur

Date Well Completed 11-17-90

Plugging Commenced 11-17-90

Plugging Completed 11-17-90

LEASE OPERATOR Falcon Exploration, Inc

ADDRESS 125 N. Market, Suite 1075, Wichita, KS 67202

PHONE#(316) 265-3351 OPERATORS' LICENSE NO. 5316

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 17, 1990 (date)

by Denis Hamel (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4160'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface	60/40poz	0	354'	8 5/8		0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set

1st plug @ 2660' w/25sx, 2nd plug @ 1940' w/100sx, 3rd plug @ 400' w/40sx, 4th plug @ 40' w/10sx Rat Hole w/15 15sx 190sx 60-40poz 6%gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling License No. 5302

Address 125 N. Market, Suite 1720 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained, and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jim Thatcher

RECEIVED
DEC 3 1990
12-03-1990
CONSERVATION DIVISION
WICHITA, KANSAS

(Address) 125 N. Market, Suite 1075

SUBSCRIBED AND SWORN TO before me this 30th day of November, 19 90

SUSAN M. WAY
NOTARY PUBLIC
STATE OF KANSAS
MY COMM. EX. 10-17-92

Susan M. Way
Notary Public