

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20,860-00-00

LEASE NAME Helmcamp

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

3300 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 27 TWP. 2 RGE. 30W (E) or (W)

COUNTY Decatur

Date Well Completed 12-12-89

Plugging Commenced 12-12-89

Plugging Completed 12-12-89

LEASE OPERATOR Falcon Exploration

ADDRESS 125 N. Market, Suite 1075 Wichita, KS 67202

PHONE#(316) 265-3351 OPERATORS' LICENSE NO. 5316

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on December 12, 1989 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? attached If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
shale & sand	200 sacks 60/40 poz. 2%gel. 3%cc	0	357	8 5/8	348.95	0

STATE RECEIVED
CORPORATION COMMISSION
DEC 28 1989
12-28-1989
CONSERVATION DIVISION
WICHITA, KANSAS

Describe in detail the manner in which the well was plugged, indicating where the mud plug was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
1st plug @ 2675' with 25 sacks, 2nd plug @ 1930' with 100 sacks, 3rd plug @ 375' with 40 sacks
4th plug @ 40' with 10 sacks, 15 sacks in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling License No. 5302

Address 125 N. Market, Suite 1720 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration

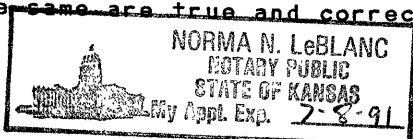
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jim Thatcher

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jim Thatcher

(Address) 125 N. Market, Ste. 1075, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 26th day of December, 19 89

Norma N. LeBlanc
Notary Public

My Commission Expires: 7/8/91