

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-20512-00 ⁰¹
LEASE NAME UNG UNIT WSW Wichita,

WELL NUMBER 1

NOTICE: Fill out completely 4950 Ft. from S Section Line
and return to Cons. Div. 990 Ft. from E Section Line
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 36 TWP. 2S RGE. 30W (E) or (W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY DECATUR
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 08/89
Character of Well WSW (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 08/28/01
Plugging Completed 08/28/01

The plugging proposal was approved on 08/28/01 (date)
by CARL GOODROW@ KCC in Hays, KS. (KCC District
Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? No
Producing Formation _____ Depth to Top 2270 Bottom 3792 TD 3961' PBTD

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	301'	8 5/8		0
		Production	4003'	4 1/2"		0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged well as follows: Pumped 20 sxs 60/40 POZ w/10% gel down 8 5/8: & SI @ 300#. Pumped 100 sxs same down 4 1/2 " csg. SI @250#. Approved by Carl Goodrow w/ KCC.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address
250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK ss.

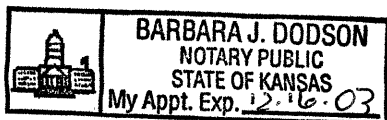
Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 1st day of Sept., 2001

Barbara J. Dodson
Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECEIVED
09-19-2001
SEP 19 2001

KCC WICHITA

OR



CHARGE TO: *Murfin Dwy*
 ADDRESS:
 CITY, STATE, ZIP CODE: *Colby Ks*

15-039-20512-00-00 ^{TICKET}
 No 3744

PAGE 1 OF 1

1. SERVICE LOCATIONS <i>Ness City</i>	WELL/PROJECT NO. <i>water supply well</i>	LEASE <i>UNG</i>	COUNTY/PARISH <i>Decatur</i>	STATE <i>Ks</i>	CITY	DATE <i>8-28-01</i>	OWNER <i>Same</i>
2.	TICKET TYPE <input checked="" type="checkbox"/> SERVICE <input type="checkbox"/> SALES	CONTRACTOR	RIG NAME/NO.	SHIPPED VIA <i>105</i>	DELIVERED TO <i>W. Obelin</i>	ORDER NO.	
3.	WELL TYPE <i>water supply</i>	WELL CATEGORY <i>Abandoned</i>	JOB PURPOSE <i>P.T.A</i>	WELL PERMIT NO.	WELL LOCATION		
4. REFERRAL LOCATION	INVOICE INSTRUCTIONS						

PRICE REFERENCE	SECONDARY REFERENCE/ PART NUMBER	ACCOUNTING			DESCRIPTION	QTY.		U/M		UNIT PRICE	AMOUNT
		LOC	ACCT	DF							
<i>575</i>					<i>MILEAGE 105</i>	<i>40</i>	<i>mi</i>			<i>2.50</i>	<i>100.00</i>
<i>576</i>					<i>Pump charge extra hours</i>	<i>3</i>	<i>hr</i>				<i>300.00</i>
<i>329</i>					<i>60/40 P02 10% Gel</i>	<i>120</i>	<i>SKS</i>			<i>5.85</i>	<i>702.00</i>
<i>581</i>					<i>Bulk Service charge</i>	<i>120</i>					<i>120.00</i>
<i>583</i>					<i>Drayage</i>	<i>320</i>	<i>52</i>	<i>T.M.</i>		<i>75</i>	<i>240.39</i>

RECEIVED
 SEP 19 2001
 KCC WICHITA

LEGAL TERMS: Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, **PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY** provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

X *[Signature]*
 DATE SIGNED: *8-28-01* TIME SIGNED: *2:00*
 A.M.
 P.M.

REMIT PAYMENT TO:
 SWIFT SERVICES, INC.
 P.O. BOX 466
 NESS CITY, KS 67560
 785-798-2300

SURVEY	AGREE	UN-DECIDED	DIS-AGREE	PAGE TOTAL	<i>1462.39</i>
OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?					
WE UNDERSTOOD AND MET YOUR NEEDS?					
OUR SERVICE WAS PERFORMED WITHOUT DELAY?					
WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS SATISFACTORILY?				TAX	<i>71.66</i>
ARE YOU SATISFIED WITH OUR SERVICE? <input type="checkbox"/> YES <input type="checkbox"/> NO				TOTAL	<i>1534.05</i>
<input type="checkbox"/> CUSTOMER DID NOT WISH TO RESPOND					

SWIFT SERVICES, INC.

PO BOX 466

NESS CITY, 67560-0466

Invoice

DATE	INVOICE #
8/28/01	3744

BILL TO
Murfin Drilling Co. Inc. PO Box 277 Logan, KS 67646

15-039-20512-00-0001

USED FOR P/A
APPROVED [Signature]

UNG Unit WSW

TERMS	Well No.	Lease	County	Contractor	Well Type	Well Category	Operator	Job Purpose
Net 30	Water su...	UNG	Decatur		Water supply	Abandoned	Lenny	PTA

PRICE REFERE...	DESCRIPTION	QTY	UNIT PRICE	AMOUNT
575W	Milage	40	2.50	100.00T
576W-P	Pump Charge - extra hours	3	100.00	300.00T
329	Swift Ultra Light 60/40 Pozmix (10% gel)	120	5.85	702.00T
581W	Service Charge Cement	120	1.00	120.00T
583W	Drayage	320.52	0.75	240.39T
	Subtotal			1,462.39
	Sales Tax		4.90%	71.66

RECEIVED
SEP 19 2001
KCC WICHITA

Thank you for your business.	Total	\$1,534.05
------------------------------	-------	------------