

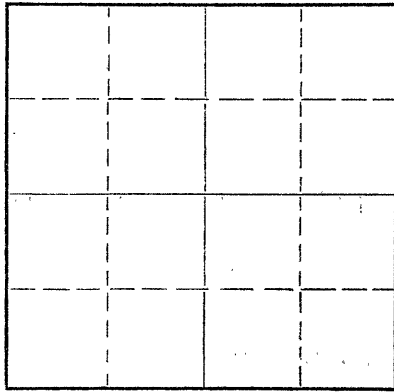
15-153-19009-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Rawlins County, Sec. 17 Twp. 25 Rge. 32 (E) W (W)
Location as "NE/CNW/SW" or footage from lines C/NW NE
Lease Owner Edwin Foster Blair & Associates - Murfin Drig. Co.
Lease Name SAMSON Well No. One
Office Address 617 Union Center Bldg. - Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/9/61 19
Application for plugging filed 4/9/61 19
Application for plugging approved 4/9/61 19
Plugging commenced 4/9/61 19
Plugging completed 4/9/61 19
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4460' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	150'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set Plug @ 400', mixed and displaced 20 sacks cement through drill pipe, set plug @ 150', mixed 20 sacks through drill pipe. Set plug @ 40', mixed 10 sacks.

RECEIVED
STATE CORPORATION COMMISSION

JUN 6 1961

6-6-61
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg. - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin - Partner (sole executor or administrator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin
617 Union Center Bldg. - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of May, 19 61

My commission expires June 14, 1964
May Paul Blum Notary Public.



15-153-19009-00-00

WELL LOG

Drilling Company

COMPANY **Edwin Foster Blair & Associates - Murfin**

SEC. 17 T. 29 R. 32W
LOC. C/NW NE

FARM **SAMSON** NO. **One**

TOTAL DEPTH **4460'**

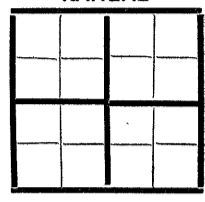
COUNTRY **Rawlins Co., Kansas**
KANSAS

COMM. **3/31/61**

COMP. **4/9/61** RECEIVED
STATE CORPORATION COMMISSION

SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**

JUN 6 1961



ISSUED

CONSERVATION DIVISION
Wichita, Kansas

ELEVATION **2866' KB**

CASING

20 10
15 8 **5/8" 150' with 175 sacks**
12 6
13 5

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

60' Clay
 90' Sand
 860' ~~150'~~ Shale
 1850' Shale & Sand Streaks
 2220' Sand - Shale
 2323' Gyp
 2365' Shale
 2440' Gyp, Sand & Shale
 2646' Red Bed & Shale
 2681' Anhydrite
 2865' Shale & Sand
 3025' Sand & Shale
 3175' Shale & Sand Streaks
 3240' Shale & Lime
 3360' Lime & Shale
 3490' Shale & Lime
 3890' Lime & Shale
 3940' Lime
 4020' Lime & Shale
 4025' Lime
 4125' Lime & Shale
 4180' Shale & Lime
 4260' Lime
 4345' Lime & Shale
 4455' Shale Lime
 4460' Lime
 4460' Total Depth

ELECTRIC LOG TOPS:

Anhydrite	2642'	+224
Topeka	3672'	-806
Oread	3766'	-900
Lansing/K. C.	3821'	-955
Base/K. C.	4081'	-1215
Cherokee Sand	4304'	-1438
Mississippi Chert	4381'	-1515
Mississippi Lime	4416'	-1550
Arbuckle	4434'	-1568
Total Depth	4460'	-1594

DST #1 3840' - 3890' Open 1 hr.
Recovered 240' gassy mud with oil spots, 180' gassy watery mud and 600' gassy water with scum of oil. IF 120# FF 600# BHP 1230#/20 min.

DST #2 3896' - 3940' Open 1 hr.
Recovered 55' mud. IF 0# FF 95# BHP 1170#/20 min.

DST #3 3980' - 4025' Open 1 hr.
Recovered 10' mud. IF 9# FF 0# BHP 0#/20 min.

CORING RECORD - None

State of Kansas
County of Sedgwick ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SAMSON #1 well.

Subscribed and sworn to before me this 12th day of May 1961

My Commission Expires: June 14, 1964

W R Murfin
Maynard Blum
NOTARY PUBLIC