

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Rawlins County, Sec. 14 Twp. 2S Rge. 32W (E) (W)

Location as "NE/CNW/SW" or footage from lines 100' W of C NW SE

Lease Owner Murfin Drilling Company

Lease Name Pitner Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 4/2 1971

Application for plugging filed 4/2 1971

Application for plugging approved 4/2 1971

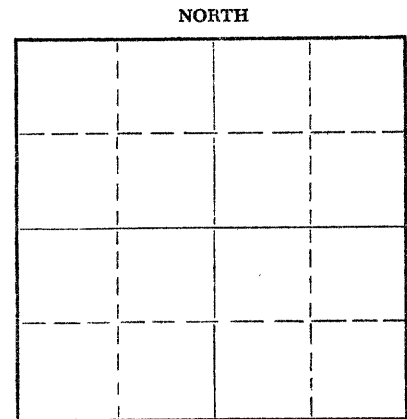
Plugging commenced 4/2 1971

Plugging completed 4/2 1971

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Bill Nichols

Producing formation Depth to top Bottom Total Depth of Well 3945 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1850' w/100 sx
125' w/ 20 sx
40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
APR 15 1971
CONSERVATION DIVISION
Wichita, Kansas

4-15-71

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.

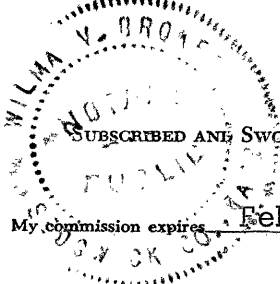
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of April, 1971

My commission expires February 7, 1975

Wilma Brokes
Notary Public.

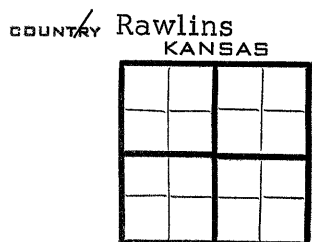


15-153-20109-00-00

WELL LOG

COMPANY Murfin Drilling Company
 FARM Pitner NO. #1
 RIG. NO. 8
 TOTAL DEPTH 3945'
 COMM. March 26, 1971 COMP. April 2, 1971
 SHOT OR TREATED
 CONTRACTOR Murfin Drilling Company
 ISSUED

SEC. 14 T. 2S R. 32W
 LOD. 100' W of
 C NW SE



CASING
 20 10
 15 8 5/8" @ 117' w/110 SX
 12 6
 13 5

ELEVATION 2709 GL
 2714 KB
 PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

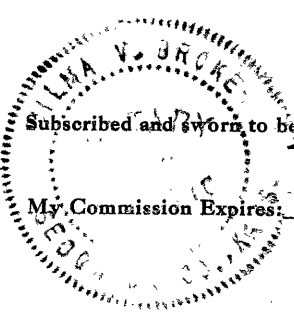
- 20 Clay & Sand
- 40 Hard Shale
- 1360 Shale
- 1750 Shale - Sand
- 2464 Sand & Shale
- 2496 Anhydrite
- 2610 Shale - Sands
- 2910 Sand - Shale - Lime
- 3495 Lime & Shale
- 3660 Shale
- 3740 Lime & Shale
- 3760 Lime
- 3840 Lime & Shale
- 3945 Lime

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 APR 15 1971
 CONSERVATION DIVISION
 Wichita, Kansas
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State of Kansas
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Pitner #1 well.



Subscribed and sworn to before me this 14th day of April 19 71

My Commission Expires: February 7, 1975

James R Daniels
Wilma V. Brokes
 NOTARY PUBLIC
 Wilma V. Brokes