STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Afidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

1 . o .

WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 211 No. Broadway | | | | 4 | 0 | 204 | | |
|--|--|---|----------------|---------------------|--|--|--|--|
| Wichita, Kansas | | | | | | 32W (E) (W) | | |
| NORTH | Location as "NE/CNW%SW%" or footage from lines SE SW NW | | | | | | | |
| | Lease Owner Chlief Drilling Co., Inc. Lease Name Goelt | | | | | | | |
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| | If a producing | If a producing well is abandoned, date of last production 19 | | | | | | |
| | Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | | | |
| Locate well correctly on above Section Plat | menced? Yes | | | | | | | |
| me of Conservation Agent who supe | rvised plugging of th | nis well W. | L. Nich | ols | Pita de la colonia de la c | | | |
| ducing formation | | Depth to top | Botton | | Total Depth of | Well 4075 Feet | | |
| ow depth and thickness of all water, | | | | | _ | | | |
| OIL, CAS OR WATER RECORD | S | | | | (| CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT | | |
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| | The state of the s | 0 | 276' | 8 5/8" | | | | |
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| | | | | STATE | RECO | 7-7-1-1-1 | | |
| ************************************** | *************************************** | | | 3/14. | COMPLETE | 50 | | |
| | | | | 7 | Dr. | 2060. | | |
| | | Marie and Article Articles and | | CONS | 1º80 131 | POMMISSION | | |
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| Section of the sectio | | | | | - भवेगऽवै. | 3 0/4 | | |
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| 1000 | | | | | | The same of the sa | | |
| | /YE _ 23%. | I dono-i-ti- | | | | | | |
| me of Plugging Contractor Chie | f Drilling | description is nece | | or this sheet) | | | | |
| | e 905 Centi | | | ta, Kansa | s 67202 | | | |
| | | | | <u> </u> | 0 0/202 | | | |
| KANGAG | | | a. | | | | | |
| ATE OF KANSAS | , COT | UNTY OF S | <u>EDGWICK</u> | | SS. | | | |
| lim Robinso | <u>n</u> | (| employee of o | owner) or ()(v)(n)(| 攻攻其神神神 | of the above-described | | |
| ll being first duly sworn on oath, s | ays: That I have kr | nowledge of the | facts, stateme | ents, and matters | herein contain | ed and the log of the | | |
| bye described well as filed and that | the same are true as | nd correct. So I | nelp me God. | Dn. | | | | |
| NOTARL | | (Signature) | 14: | to the | | | | |
| Company and the company and th | | · · | | 10 mins | D.1 | | | |
| Table ins | | <u>Su</u> | ite 905 | | <u>Plaza, W</u> ddress) | <u>ichita, Kansa</u> | | |
| SUBSCRIBED AND SWORN TO before | e me this 10th | day of | Decemb | | , 19 <u></u> | I | | |
| The state of the s | | uay 01_ | 11 | | , 1 9 | · | | |
| Willy V Tracker | | 0 | Lugin | no I | Laple | | | |
| commission expires August 5, | 1975 | V | irginia | S. Fabia | n | Notary Public. | | |

15-153-20129-06-00

RECEIVED STATE CORPORATION COMMISSION

DEC 10 1971

CONSERVATION DIVISION Wichita, Kansas

WELL LOG

CHIEF DRILLING CO., INC. Suite 905 Century Plaza Wichita, Kansas 67202

CONTRACTOR:

CASING RECORD:

Company Tools Set 267' of 8 5/8"

w/175 sacks Common

Quick Set Cement

COMMENCED: 11/26/71

#I GOELTL

COMPLETED: 12/ 5/71

SE SW NW Sec. 4-2-32W

Rawlins County, Kansas

| FORMATION | FROM | <u>T0</u> | ELEVATION |
|----------------------|--------------|-----------|-----------------------|
| Sand | 0 | 276 | 2903 Gr. |
| Shale | 276 | 330 | 2905 D.F. |
| Sand & Shale | 330 | 1939 | 2908 K.B. |
| Shale & Sand | 1939 | 2170 | FORMATION TOPS |
| Shale & Shells | 2170 | 2654 | |
| Anhydrite | 2654 | 2692 | |
| Shale | 2692 | 3115 | Anhydrite 2654 + 254 |
| Shale & Shells | 3115 | 3315 | Base Anhy. 2692 + 216 |
| Shale | 3315 | 3555 | Oread 3766 - 858 |
| Shale & Shells | 3555 | 3865 | Lansing 3814 - 906 |
| Shale & Lime | 3865 | 3995 | B.K.C. 4064 - 1156 |
| Shale Total Depth | 3995 4075 | 4075 | R.T.D. 4075 - 1167 |

STATE OF KANSAS, COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the SE SW NW of Section 4-2-32W, Rawlins County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

Jim Robinson, Office Manager

(a,ed and sworn to before me this 9th day of December, 1971

MY COMMISSION EXPIRES: August 5, 1975

'irg∕inia S. Fabian.

Notary Public