## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Perby Bldg. Wichita, Kansas 67202

15-153-20461-00-00

## WELL PLUGGING RECORD

| COUNTY Rawlins SEC. 10 TMP. 2S RGE. 32W E/W Location as in quarters or footage from lines:  C NW SW  Lease Owner Geodessa Corporation Lease Name Pettera 'A' Well No. 1  Office Address 1125 17th St., Suite 2220, Denver, CO 80202  Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole Date Well Completed 10/18/82  Application for plugging filed 10/18/82  Plugging commenced 10/18/82  Plugging completed 10/18/82  Plugging completed 10/18/82  Plugging completed 10/18/82  Reason for abandonment of well or producing formation  No Commercial quantity of oil or gas encountered.  Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES  Name of Conservation Agent who supervised plugging of this well Marion Schmidt  Producing formation Depth to top bottom T.D. 4045'  Show depth and thickness of all water, oil and gas formations.  OIL, GAS OR WATER RECORDS  Casing Record  | Give All Information Comp<br>Make Required Affidavit                            | oletely  |                                    |                                     |  |  |  |  |
|--|---|--|------------------------------------|-------------------------------------|--|--|--|--|
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| Plugging completed Plugging completed Plugging completed Plugging completed Plugging completed Plugging completed Reason for abandoment of well or producing formation No Commercial quantity of oil or gas encountered Was permission obtained from the Conservation Division or it's Agent's before plugging of this well Marion Schmidt Producing formation Depth to top Doctom T.D. 4045'  Show depth and thickness of all water, oil and gas formations.  DIL CAS OR WATER RECORDS Casing Record Formation Content Prom To Size Put in Pulled Out The Plug was placed and the method or methods used in introducing it into the hold. If cemen or other plugs were used, state the character of same and depth placed, from fee to feet for each plug set.  Set Ist plug @ 2610' with 100 sx. Set 2nd plug @ 1020' with 100 sx. Set 3rd plug @ 1020' with 100 sx. Set 3rd plug @ 300' with 40 sx.  Set 3rd plug @ 300' with 40 sx. Set 3rd plug @ 300' wi |   |  |                                    |                                     |  |  |  |  |
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| Locate Well correctly on above Section Platt.  Was permission obtained from the Conservation Division or it's Agent's before plugging of this well Marion Schmidt Producing formation  Depth to top Dottom T.D. 4045  Show depth and thickness of all water, oil and gas formations.  OIL. GAS OR WATER RECORDS  Casing Record  Content From To Size Put in Pulled Out Foundation was placed and the method or methods used in introducing it into the hold. If cemen or other plugs were used, state the character of same and depth placed, from Feet for each plug set.  Set 1st plug 0 2510 with 100 sx. Set 2nd plug 0 1020 with 100 sx. Set 3rd plug 0 1020 with 40 sx. Set 3rd plug 0 1020 with 100 sx. Set 3rd plug 0 1020 with 40 sx. Set 4th plug 0 40 50. Dridge with 10 sx. Set 4th plug 0 40 50. Pridge with 10 sx. Set 3rd plug 0 1020 with 40 sx. Set 3rd plug 0 1020 with 40 sx. Set 3rd plug 0 1020 with 40 sx. Set 4th plug 0 40 50. Dridge with 10 sx. Set 4th plug 0 40 50. Pridge with 10 sx. Set 4th plug 0 40 50. Pridge with 10 sx. Set 4th plug 0 40 50. Pridge with 10 sx. Set 3rd plug 0 0 0 contractor Abercrombie Drilling, inc. BUI Union Center, Wichita, KS 67202  STATE OF kansas COUNTY OF Sedqwick ss. ack L. Partridge, Vice President (apployee of owner) or (owner or operator) of the facts, statements, and matters herein contained and the log of the above-described well, being first duly sworm on outh, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well being first duly sworm on outh, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well. Secure of the same are true and correct. So help me food.  Nour 2 1982  NOV 2 198 |   |  |                                    | <del></del>                         | x11 ox n   |  | and the state of t |  |
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| Agent's before plugging was commenced? YES  Name of Conservation Agent who supervised plugging of this well Marion Schmidt  Producing formation Depth to top bottom T.D. 4045¹  Show depth and thickness of all water, oil and gas formations.  Casing Record  Content Prom To Size Put in Pulled Out  Describe in detail the manner in which the well was plugged, indicating where the mudfluid was placed and the method or methods used in introducing it into the hold. If cemen or other plugs were used, state the character of same and depth placed, from feet for each plug get.  Set Ist plug @ Z610¹ with Z0 sx.  Set 2nd plug @ 1020¹ with 100 sx.  Set 3rd plug @ 300¹ with 40 sx.  Set 4th plug @ 40¹ Sol. Bridge with 10 sx.  10 sx. in Rathole. Plug was down @1:30 p.m., 10/18/82  50-50 posmix. 6% gel. 3% c.c.  (If additional description is necessary, use BACK of this sheet)  Name of Plugging Contractor Abercrombie Drilling, Inc.  801 Unitor Center, Wichita, KS 67/202  STATE OF Kansas  COUNTY OF Sedqwick (seployee of owner) or (owner or operator) of the above-described well, being first duly sworm on outh, says: That I have knowledge of the above-described well, being first duly sworm on outh, says: That I have knowledge of the above-described well as filled and that the same are true and correct. So help me God.  (Signature)  SUBSCRIBED AND SWORN TO before me this 26th day of October 19 82  NOTA STATE (STATE (STATE OF CONSERVATION DIVISION Widella Knags*)  NOV 2 1982  SONSERVATION DIVISION Widella Knags*  |   |  |                                    |                                     |  |  |  |  |
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| OIL, GAS OR WATER RECORDS  Casing Record Formation  Content  Prom To Size Put in Pulled Out  Describe in detail the mammer in which the woll was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cemen or other plugs were used, state the character of same and depth placed, from fee to feet for each plug set.  Set Ist plug @ Z610' with Z0 sx.  Set Znd plug @ 1920' with 100 sx.  Set 3rd plug @ 300' with 40 sx.  Set 3rd plug @ 300' with 40 sx.  Set 4th plug @ 40' Sol. Bridge with 10 sx.  10 sx. in Rathole. Plug was down @1:30 p.m., 10/18/82  50-50 posmix, 6% gel, 3% c.c.  (If additional description is necessary, use BACK of this sheet)  Name of Plugging Contractor Abercrombie Drilling, Inc.  801 Union Center, Wichita, KS 5/202  STATE OF Kansas COUNTY OF Sedqwick ss.  ack L. Partridge, Vice President (exployee of coner) or (owner or operator) of the above-described well. being first chily sworm on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  (Signature) (Address)  SURSCRIRED AND SWORN TO before me this 26th day of October 19 82  Notary, Substance of the County of Cou | Producing formation   | I  | Septh to                           | top                                 | bot  | tom  | T.D. 4045  |  |
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| fluid was placed and the method or methods used in introducing it into the hold. If cemen or other plugs were used, state the character of same and depth placed, from fee to feet for each plug set.  Set Ist plug @ 2610' with 20 sx.  Set 2nd plug @ 1020' with 100 sx.  Set 3nd plug @ 1020' with 40 sx.  Set 4th plug @ 40' Sol. Bridge with 10 sx.  10 sx. in Rathole. Plug was down @1:30 p.m., 10/18/82  50-50 posmix, 6% gel. 3% c.c.  (If additional description is necessary, use BACK of this sheet)  Name of Plugging Contractor Abercrombie Drilling, Inc.  801 Union Center, Wichita, KS 67202  STATE OF Kansas  COUNTY OF Sedgwick ss.  ack L. Partridge, Vice President (employee of owner) or (owner or operator) of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me Cod.  (Signature)  SUBSCRIBED AND SWORN TO before me this 26th day of October 19 82  NOV 2 1982  CONSERVATION DIVISION Wighlia Kansa*   |   | internation to the control of the policy of the control of the con |                                    |                                     |  | -  |  |  |
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| (If additional description is necessary, use BACK of this sheet)  Name of Plugging Contractor Abercrombie Drilling, Inc.  801 Union Center, Wichita, KS 67202  STATE OF Kansas COUNIY OF Sedgwick ss.  ack L. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on eath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  (Signature)  801 Union Center, Wichita Ks 67202  (Address)  SURSCRIBED AND SWORN TO before me this 26th day of October 19 82  Wy Commission expires: 7-13-85 STATE CARDONARIO DIVISION WICHITA Kansas   |   | Set 2nd plu<br>Set 3rd plu<br>Set 4th plu  | ig @ 1020<br>ig @ 300'<br>ig @ 40' | with with Sol. Br                   | 100 sx.<br>O sx.<br>ridge with                           | 1 10 sx.   | 10/10/02   |  |
| STATE OF Kansas COUNTY OF Sedgwick ss.  ack L. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me Cod.  (Signature)  801 Union Center, Wichita KS 67202  (Address)  SUBSCRIBED AND SWORN TO before me this 26th day of October 19 82  NOV 2 1982  CONSERVATION DIVISION Wichita Kansas   |   |  |                                    |                                     |  | 91.30 p.m.,  | 10/10/02   |  |
| My Commission expires: 7-13-85    State   Partridge, Vice   President   (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.    Signature   (Signature)   (Address)   | (If additiona<br>Name of Plugging Contrac                                       | 1 description<br>tor Abercromb<br>801 Union  | is neces<br>ie Drill<br>Center,    | ssary, i<br>ing, Ir<br>Wichit       | ise BACK o   | of this sheet  | E)   |  |
| SUBSCRIBED AND SWORN TO before me this 26th day of October 19 82  My Commission expires: 7-13-85  STATE CARPORATION DIVISION Wichita. Kansas   | Jack L. Partridge, Vice<br>above-described well, be<br>facts, statements, and m | President<br>ing first dul<br>atters herein  | (employ<br>y sworn c<br>containe   | yee of on oath<br>ed and o<br>So he | owner) or<br>, says: 'the log of<br>lp me God<br>nature) | that I have to the above-of the | knowledge of the described well as   |  |
| CONSERVATION DIVISION Wichita Kansas   |   |  |                                    | £                                   | CENTRO   | E October  | , 19 <u>82</u>   |  |
| Wichita, Kansas  |   |  | •                                  | NO/                                 | 2 1982   |  | WNOTARL  |  |
| , w, , , , , , , , , , , , , , , , , ,   |   |  |                                    | Wic                                 | hita. Kansar   | DN   | PAR DE VISI  |  |