FORM CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA KANSAS 87217

WELL PLUGGING RECORD

| NORTH Lease Owner Muffing Drilling Company Lease Name - Murenth Drilling Company Lease Name - Murenth Drilling Company Lease Name - Murenth Company Lease Name - Leave Name Leave Internation of plagging filed . 4/9 . 10. Application for plagging glied . 4/9 . 10. Application of plagging glied . 4/9 . 10. Application of plagging glied . 4/9 . 10. Application for plagging glied . 4/9 . 10. Application of plagging glied . 4/9 . 10. Beats of muration . 4/9 . 10. Beats of muration . 10. Beats promision objection the Conservation Division or its agents before plagging was menced? Yes . CASING RECOR CAS | ichita, kansas 67217 | R | lawlins | Com | ntv. Sec. 5 | rwp 2S Rge | <u>(¥)</u> 32 (¹ |
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| JOLENE'S. WHALEY, STATE NOTARY PUBLIC Jolene S. Whale, | c | 10 | 4.1 | | (| Secretary of the second | The state of the s |
| JOLENE'S. WHALEY, STATE NOTARY PUBLIC Jolene S. Wale, | SURSCRIBED AND SWORN TO before | re me this 18 | tnday of_ | | April | . 19 | 75 |
| | IOITEIT O MINISTRY | OTATE MOTADY DI | וםו וכ | 00 | 00 0 | V 11 | - 0 |
| Notary Publi | | | | 10 | rune 0 | - (e) N | aley |
| <i>₩</i> | commission expires My Commission | expires Mar. 13, 19 | /9 | () | | | Notary Public |
| IN . " | VA 200 | | | \circ | | | ۲ |



WELL LOG

COMPANY

Murfin Drilling

SEC. 5 T. 2S R. 32W

LDC. C NW SE

FARM

RIG. NO.

Nemeth

TOTAL DEPTH 41501

 $60 \text{ MM} \cdot 4/1/75$

60MP. 4/9/75

NO. 1

CONTRACTOR

Murfin Drilling Company

COUNTY Rawlins



CASING

20 15

s 5/8" @ 295' w/225 sx

12

13

ELEVATION 2951 GL 2956 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

210 - clay & sand

296 - shale

2285 - shale & sand

2719 - shale

2757 - anhydrite

3225 - shale

3940 - lime & shale

3980 - lime

4150 - lime & shale

4150 - TD

RECEIVED STATE CORPORATION COMMISSION

APR 2 1 1975

4-21-78

CONSERVATION DIVISION Wichita, Kansas

| | State of | Ka | nsas | —) | | | | |
|-----------|--------------|--------------|--------------------|-------------------|---------------------------------|-------------------|---------------|----------|
| | County of _ | Sec | lgwick | } ss: | | | | |
| | Ι, | James | R. Daniels | 1 | of the | Murfin D | rilling | _Company |
| | upon oath st | ate that the | e above and forego | ing is a true and | correct copy | of the log of the | Nemeth #1 | well. |
| 3 | Carry | | | | | - James | R Daniels | |
| | OBIS | | o before me this | | ay of NRY PUBLIC 13. 1979 | April | | |
| ·**, [| My Commi | ssiðn Expir | es: | | | Jane | NOTARY PUBLIC | 1 |