



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAR 07 1978  
3-7-78  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Ray McCabe of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. McCabe guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center, Wichita, Ke.

Lease Name: Prentice Well No. #2 -

Location: C-SE-NE Sec. 30 Twp. 2 Rge. 35 (E)(W) W

County: Rawlins Total Depth 4470 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. McCabe was instructed to plug the well as follows:

Pump down drill stem  
10.5 x 10.5 50 Perm 6 1/2" Gal. 1900'  
20 " " " " " 300'  
Build Solid Bridge To 40'  
10.5 x 10.5 50 Perm 6 1/2" Gal. 40' to 0'

Very truly yours,

[Signature]  
Conservation Division Agent