

State of Kansas



15-153-20256-06-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAY 13 1976
5-13-76
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixburg of Murfin Drlg. Co has this date requested permission to plug the following described well:

Mr. Robert Sixburg guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Frisbie Well No. #2

Location: 150' N of E-9W-SW Sec. 18 Twp. 2 Rge. 35 (E) (W)

County: Rawlins Total Depth 4530 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Robert Sixburg was instructed to plug the well as follows:

Pump down drill stem.
70' ex. cem. 50/50 Poz mix 6% Gel. @ 2000'
20' " " " " " " @ 350'
Build Bridge To 40'
10' ex. cem 50/50 Poz. 60% Gel. 40' to 0'

Very truly yours,

Geoff Balthazar
Conservation Division Agent