

State of Kansas



15-153-20258-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAY 23 1976
5-23-76
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center Wichita Ks.

Lease Name: Headrick Well No. #1

Location: 150' s of. C-NW-SW Sec. 17 Twp. 2 Rge. 35 (E)(W) W

County: Rawlins Total Depth 4500 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down, drill stem.

20. sx cem. 50 Pozmix 6% Gel. @ 2000'

20. " " " " " " @ 350'

Build Bridge to 40'

10. sx cem. 50 Pozmix 6% Gel. 40' to 0'

Very truly yours,

James B. Balthazor
Conservation Division Agent