FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM

RECEIVED STATE CORPORATION COMMISSION

APR 15 1971

File One Copy
15-153-20109-00-00

CONSERVATION DIVISION Wichita, Kansas

Lease Owner N	Iurfin Drilling Company		4-15-71
Address 6	17 Union Center, Wichita, I	Kansas 67202	
Lease (Farm Name)_	Pitner		Well No. 1
Well Location 100'			32W (E) (W)
			(If Any)
Total Depth 3	945 O il Well	Gas WellIn	put WellSWD WellD & AX
Well Log filed with application yes or Well Log filed with Plugging Supervisor			
Date and hour plugging is desired to begin $10:00 \text{ PM}$ $4/2/71$			
Plugging of the well will be done in accordance with the Rules and Regulations of the State			
Corporation Commission.			
Name of company representative in charge of plugging operations			
0	rval Bridge	Address	Box 288, Russell, Kansas
Plugging Contractor	Murfin Drilling Compan	У	License No.
Address_ 617 Union Center, Wichita, Kansas 67202			
Invoice covering assessment for plugging this well should be sent to			
M	urfin Drilling Company	Address 617	Union Center, Wichita, Kansas
and payment will be	guaranteed by applicant.	Signed:	
		\ /	Applicant or Acting Agent
		Date: April	14, 1971



15-153-20109-00-00

State Corporation Commission

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

April 6, 1971

WELL PLUGGING AUTHORITY

Well No.

Lease

1

Pitner

Description

C NW SE 14-2-32W

County Total Depth

Rawlins

Plugging Contractor Co. Tools

Murfin Drilling Company 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Ja Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.