

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-20932-00-00
Spot: SWSENW Sec/Twnshp/Rge: 32-2S-26W
2710 feet from S Section Line, 1750 feet from W Section Line
Lease Name: HIX C H UNIT Well #: 1-32
County: DECATUR Total Vertical Depth: 3836 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

SURF Size: 8.625 feet: 305

124⁶⁷

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 06/08/2004 4:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 06/08/2004 5:30 AM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st. Plug at 2175' w/25 sxs.
2nd. Plug at 1350' w/100 sxs.
3rd. Plug at 355' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

RECEIVED
JUL 21 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Case Morris

(TECHNICIAN)

INVOICED

DATE

7-21-04

INV. NO.

2005060134

Form CP-2/3

JUL 19 2004