

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-153-19009-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
APR 13 1961  
CONSERVATION DIVISION  
Wichita, Kansas  
4-13-61

File No. \_\_\_\_\_ County: Rawlins

Location: C NW NE Sec. 17 Twp. 7 Rge. 32 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4460'

I have this date completed supervision of plugging of:

Lease Name: SAMSON Well No. #1

Operator's Full Name: EDWIN FOSTER BLAIR & ASSOC. - MURFIN DVLG Co.

Complete Address: 617 UNION CENTER, WICHITA, KS.

Plugging Contractor: MURFIN DVLG Co facts

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4:30 P.M. Day 9 Month APRIL Year 61

The above well was plugged as follows:

Muddled Back to 400' 20 SX CEM-Mud  
to 150' 20 SX CEM-Mud to 40' 10 SX CEM  
to BASE OF PELLER, 150' of 8 5/8" SURFACE PIP.

Signed: AD Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 4/26/61  
INV. NO. 2962-W