

15-153-30119-00-00

TC

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: RAWLINS

Location: C SE SE Sec. 4 Twp. 2 Rge. 32 (E) \_\_\_\_\_ (W) 2

Name of Field: \_\_\_\_\_ Total Depth: 4460'

I have this date completed supervision of plugging of:

Lease Name: Goeltl Well No. #1

Operator's Full Name: MURFIN Dr/g Co.

Complete Address: 617 UNION CENTER, WICHITA, KANS.

Plugging Contractor: Sgme

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4:30 P.M. Day 13 Month JAN Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM-Mud  
to 245' 20 SX CEM-Mud to 40 10 SX  
CEM to BASE OF PELLAV, 251' of 8 5/8" SURFACE  
Pipe

STAMP: CONSERVATION DIVISION

JAN 26 1961  
CONSERVATION DIVISION  
WICHITA, KANSAS

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 2/6/61  
INV. NO. 25754