

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25329-00-00
Spot: E2E2E2 Sec/Twnshp/Rge: 26-11S-20W
2545 feet from S Section Line, 365 feet from E Section Line
Lease Name: D CONELL Well #: 1
County: ELLIS Total Vertical Depth: 3705 feet

Operator License No.: 5316
Op Name: FALCON EXPLORATION, INC.
Address: 155 N. MARKET, STE. 1020
WICHITA, KS 67202

SURF Size: 8.625 feet: 239

#120⁴¹

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:	1st plug @ 3675' w/25 sx. 2nd plug @ 1465' w/20 sx. 3rd plug @ 775" w/100 sx. 4th plug @ 280' w/40 sx. 5th plug @ 40' w/wiperplg and 10 sx. Rat hole- 15 sx.
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Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 07/15/2004 8:00 AM KCC Agent: DAVID WANN

Actual Plugging Report: _____ Perfs: _____

Hole reported plugged as above.
Order 215 sacks 60/40 pozmix w/ 6% gel and 1/4 llb flowcel per sack.

RECEIVED
JUL 20 2004
KCC WICHITA

Remarks: CEMENTED BY ALLIED

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN)

INVOICED

DATE 7-20-04
INV. NO. 2005060092

JUL 16 2004