

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-109-20724-00-00
Spot: W2NWNW Sec/Twnshp/Rge: 11-13S-32W
660 feet from N Section Line, 330 feet from W Section Line
Lease Name: GUNN Well #: 1-11
County: LOGAN Total Vertical Depth: 4735 feet

Operator License No.: 7311
Op Name: SHAKESPEARE OIL CO., INC.
Address: 202 A WEST MAIN ST.
SALEM, IL 62881

SURF Size: 8.625 feet: 220

#153⁸⁹

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/17/2004 2:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 07/17/2004 4:30 AM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 2550' w/25 sxs.
2nd. Plug at 1825' w/100 sxs.
3rd. Plug at 275' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

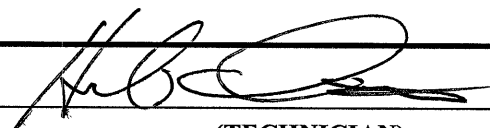
RECEIVED
JUL 20 2004
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

INVOICED

DATE 7-20-04
INV. NO. 2005060095

Form CP-2/3

JUL 19 2004