

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20, 765 00-00

LEASE NAME Cahoj

ORIGINAL

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

4290 Ft. from E Section Line

LEASE OPERATOR Shamrock Resources, Inc.

ADDRESS 100 N. Main, Suite 802

PHONE# (316) 262-7106 OPERATORS LICENSE NO. 30075

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 6 TWP. 2S RGE. 33W (E) or (W)

COUNTY Rawlins

Date Well Completed 12-09-90

Plugging Commenced 12-10-90

Plugging Completed 12-10-90

The plugging proposal was approved on _____ (date)

by Dale Balthazor, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	317'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
1st plug @ 2940' w/25 sx 15 sx in rat hole

2nd plug @ 2120' w/100 sx

3rd plug @ 350' w/ 40 sx

4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Jack E. Goss
Jack E. Goss, Agent F/Operator

(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 31st day of December, 19 90

CONSERVATION DIVISION
Wichita, Kansas

Melanie Rau
Melanie Rau Notary Public

Commission Expires: 4-18-93

