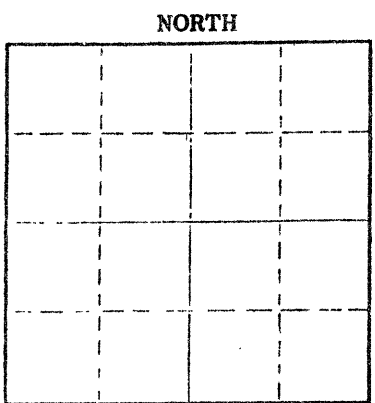


15-153-20224-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Rawlins County, Sec. 33 Twp. 2S Rge. (E) 33 (W)
Location as "NE/CNW/SE/SW" or footage from lines. SE SW
Lease Owner A&J Oil
Lease Name RUDA Well No. 1
Office Address 935 Fourth Financial Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11/18 1975
Application for plugging filed 11/18 1975
Application for plugging approved 11/18 1975
Plugging commenced 11/18 1975
Plugging completed 11/18 1975
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 10
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3986 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	217'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1500' w/70 sx
2nd plug @ 200' w/20 sx
3rd plug @ 40' w/10 sx
RECEIVED
STATE CORPORATION COMMISSION
DEC 4 1975
12-4-75
CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor Allied Cementing (If additional description is necessary, use BACK of this sheet)
Address Box 31, Russell, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of December 1975

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My commission expires March 13, 1979
[Signature] Notary Public.



WELL LOG

15-153-20224-00-00

COMPANY A & J Oil

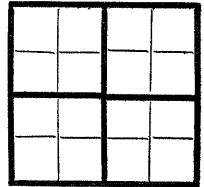
SEC. 33 T. 2S R. 33W
LOC. SE SW

FARM RUDA NO. 1

RIG. NO. 2
TOTAL DEPTH 3986'
COMM. 11/11/75

COMP. 11/18/75

COUNTY Rawlins
KANSAS



CONTRACTOR Murfin Drilling

CASING
20 10
15 8 5/8" @ 217' w/150 SX
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 55 - clay
- 70 - shale
- 120 - clay, sand
- 420 - shale
- 2580 - shale, sand
- 2609 - shale
- 2643 - Anhydrite
- 2940 - shale
- 3400 - shale, shells
- 3986 - shale, lime
- TD

RECEIVED
STATE CORPORATION COMMISSION

DEC 4 1975
12-4-75
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the RUDA #1 well.



Subscribed and sworn to before me this 3rd day of December 19 75

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

James R. Daniels
Jolene S. Frisbie
NOTARY PUBLIC