

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Ks 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-067-21570-0000

Lease Name Glasscock A

RECEIVED
JUL 16 2004
KCC WICHITA

TYPE OR PRINT
NOTICE: Fill out Completely
and return to Cons. Div.
office within 30 days

WELL NUMBER 1

3254 Ft. from S Section Line

2065 Ft. from E Section Line

LEASE OPERATOR OXY USA Inc.

ADDRESS PO BOX 2528 LIBERAL, KANSAS 67905

PHONE # (620) 629-4200 OPERATORS LICENSE NO. 5447

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SEC. 19 TWP. 27 RGE. 35 West

COUNTY Grant

Date Well Completed 04/04/04

Plugging Commenced 04/04/04

Plugging Completed 04/04/04

The plugging proposal was approved on 04/04/04 (date)

By Richard Lacey (KCC District Agent's Name)

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5744

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Cement plugs - 100 sxs @ 3050', 50 sxs @ 1790', 40 sxs @ 730', 10 sxs @ 40', 60/40 POZ plus Additives

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Kansas COUNTY OF Seward, ss.

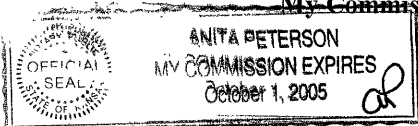
Gregg Fillpot (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gregg H. Fillpot
(Address) PO BOX 2528 LIBERAL, KS 67905

SUSCRIBED AND SWORN TO before me this 15 day of July, Year 2004

Anita Peterson
Notary Public

My Commission Expires: Oct. 1, 2005



Form CP-4
Revised 05-88