Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: K & N Petroleum, Inc.					159 API Number: 15 - 157 - 20,199 ~ 00 ~ 00	
Address: 513 West 6th Street, Ellinwood, Kansas 67526					Lease Name: Oberle	
Phone: (620) 564 - 3422 Operator License #: _3208					Well Number: #1 -V 1361104	
Type of Well: Oil Docket #:					Spot Location (QQQQ): NW - NW - NW - Feet from North / South Section Line Feet from East / West Section Line Sec. 16 Twp. 19 S. R. 10 East West County: Rice 3/14 Date Well Completed: 6/24/04 Plugging Commenced: 6/25/04	
The plugging proposal was approved on: June 21st, 2004 by: District 2 - No KCC agent on location (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: 3066' Bottom: 3338' T.D. 3343' Depth to Top: Bottom: T.D.						
Depth to Top: Bottom: T.D						
Show depth and thickr	ness of all water, oil and ga	s formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put in	Pulled Out
	Surface	0'	216'	8-5/8"	216'	0'
	Production	0'	3338'	5-1/2"	3338'	1565.03'
M.I.R.U. Brackeen	er plugs were used, state the spotted sand-35 bbls. to	e character o otal - let fall	f same depth place. Spotted cem	ent on botton	om), to (top) for each pli n. M.I.R.U. casing ja	cks. Pulled slips - pulled stretch.
						35 sx - 100# hulls. Pulled to 900' -
Name of Plugging Con	tractor: D. S. & W. Well	Servicing,	Inc.	l cellar full. Pu	0004	
Address: P.O. Box	231, Claflin, Kans	as 6752	25			JUN 3 0 2004
	sible for Plugging Fees: K		oleum, Inc.		- Marie - Mari	KCC WICHITA
State of Kansas	County, _	Barton		_ , SS.		
Edward S. Nemni	ch			(Employee of	0	
same are true and com	KAREN J. MITCHE	(dignature)_	ents, and matters	s herein contain	ed, and the log of the a	on above-described well, being first duly above-described well is as filed, and the
	SUBSCRIBED and S	WORN TO b Notary Pu	efore me this _2 blic	•	June Commission Expires:	20 04

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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CONSERVATION DIVISION

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KENSES CORPORATION COMMISSION RECEIVED

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