

KANSAS

Form CP-3
Revision 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-20290-0000

RECEIVED
STATE CORPORATION COMMISSION
JUL 06 1977
7-6-77
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15-153-20-290. (of this well)

Operator's Full Name Murfin Dr'g. Co.

Complete Address 617 Union Center, Wichita Ks.

Lease Name Holub. Well No. #1

Location 150' - S. of C - SW - SW - Sec. 20 Twp. 2 Rge. 35 (E) (W) X

County Rawlins. Total Depth 4500

Abandoned Oil Well Gas Well Input Well SWD Well D & A X

Other well as hereafter indicated

Plugging Contractor Murfin Dr'g. Co.

Address 617 Union Center, Wichita Ks. License No.

Operation Completed: Hour 6:00 AM, Day 5 Month July, Year 1997

The above well was plugged as follows:

KB, 3269' Dsk Top, 1250' SP, 356' 78 7/8 - CWC,

Pumped down drillstem.

20. ex cem. 5/8 Permox 6 1/2 Gal. @ 2050'

20. " " " " " " 300'

Built Bridge to 40'

10. ex cem. 5/8 Permox 6 1/2 Gal. 40' to 0'

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: J. L. Datto
Well Plugging Supervisor

DATE 7-6-77

INV. NO. 5440-W