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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

15-153-20318-00-00

API Number 15-153-20318 of this well

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 07 1978  
3-7-78  
CONSERVATION DIVISION  
Wichita, Kansas

Operator's Full Name Murfin Drlg. Co  
Complete Address 617. Union Center, Wichita, Ks  
Lease Name Prentice Well No. # 2.  
Location C-SE-NE. Sec. 30 Twp. 2 Rge. 35 (E) (W) X  
County Rawlins Total Depth 4470.  
Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drlg. Co.  
Address 617. Union Center, Wichita, Ks. License No. \_\_\_\_\_  
Operation Completed: Hour 12:30 PM Day 3 Month March Year 1978.

The above well was plugged as follows:

KB 3220. Det top. 1300' SP. 339' of 8 5/8" cwc.  
Pumped down. Drill stem.  
20" ex. com. 50' 50' Perm. 6" @ 1900'  
20 " " " " " " 300' Bridge To 40'  
16 " " " " " " 40' to 0.  
By: Helliburton

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: [Signature]  
Well Plugging Supervisor

DATE 3-7-78  
INV. NO. 6879-W