

15-153-30131-00-00

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Rawlins  
Location: SE NW Sec. 29 Twp. 2 Rge. 35 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 4875'

I have this date completed supervision of plugging of:

Lease Name: PRENTICE Well No. #1  
Operator's Full Name: Edwin Foster Blair Associates - Murfin Drilling Co.  
Complete Address: 617 Union Center, Wichita, KS.  
Plugging Contractor: MURFIN Drilling Co. Tools  
Address: \_\_\_\_\_ License No. \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_  
Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No   
If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 1 P.M. Day 31 Month JAN Year 61

The above well was plugged as follows:

Mudded BACK to 500' 20 SX CEM - Mud  
to 350' 20 SX CEM - Mud to 40' 10 SX  
CEM to BASE OF Cellar. 360' of 8 5/8" SURFACE  
Pipe.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks: **INVOICED**  
DATE 2/24/61  
INV. NO. 2647-w

**RECEIVED**  
STATE CORPORATION COMMISSION  
FEB 9 1961  
CONSERVATION DIVISION  
Wichita, Kansas  
2-9-61