

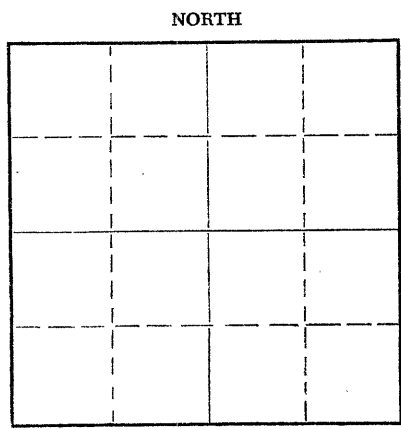
15-153-30131-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Rawlins County. Sec. 29 Twp. 2S Rge. 35 (E) W(W)  
Location as "NE/CNW/SW" or footage from lines C/SE NW  
Lease Owner Edwin Foster Blair & Associates - Murfin Drlg. Co.  
Lease Name PRENTICE Well No. 1  
Office Address 617 Union Center Building - Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1/31/61 19  
Application for plugging filed 1/31/61 19  
Application for plugging approved 1/31/61 19  
Plugging commenced 1/31/61 19  
Plugging completed 1/31/61 19  
Reason for abandonment of well or producing formation Dry & Abandoned



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricuis, Hill City, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4875 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	360'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug 500' mixed 20 sacks cement and displaced through Drill Pipe. Set plug 350' mixed and displaced cement through Drill Pipe. Set plug 40' mixed 10 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

APR 3 1961 4-3-61

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin - Partner (employee of owner, or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin  
617 Union Center Bldg., - Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of March, 19 61

My commission expires June 14, 1964  
May Loren Blaine Notary Public.



15-153-30131-00-00

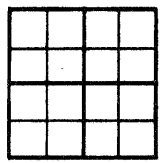
KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **Edwin Foster Blair & Associates - Murfin  
Drilling Company**  
FARM **PRENTICE** NO. **ONE**

SEC. **29** T. **2S** R. **35W**  
LOC. **C/SE NW**

TOTAL DEPTH **4875'**  
COMM. **1/19/61** COMP. **1/31/61**  
SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTY **Rawlins**  
KANSAS



CASING  
20 10  
15 8 5/8" 360'  
12 6  
13 5

ELEVATION **3255'** KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

- 360' Surface Hole
- 1385' Shale
- 2080' Shale with Sand Streaks
- 2320' Sand & Shale
- 2500' Shale, Sand
- 2670' Shale with Sand Streaks
- 2806' Shale
- 2820' Gyp
- 3075' Gyp, Shale
- 3099' Red Bed
- 3137' Anhydrite
- 3185' Shale
- 3350' Shale - Shells
- 3375' Shale - Lime
- 3490' Lime - Shale
- 3760' Shale & Lime
- 3830' Lime & Shale
- 3910' Lime
- 4060' Lime, Shale
- 4255' Lime
- 4320' Lime, Shale
- 4455' Lime
- 4500' Lime & Shale
- 4604' Lime
- 4665' Lime & Shale
- 4755' Lime
- 4855' Shale
- 4875' Lime
- 4875' Total Depth

ELECTRIC LOG TOPS:

Anhydrite	3100'	#155
Topeka	3987'	-732
Lansing/K. C.	4179'	-924
Base/K. C.	4450'	-1195
Cherokee	4696'	-1441
Mississippi	4845'	-1590'
Total Depth	4875'	-1620

DST #1 4212'-4250' Open 1 hr.  
Recovered 2310' muddy salt water.  
IF 180# FF 1055# BHP 1285#/20 min.

DST #2 4266'-4320' Open 1 hr.  
Recovered 3015' muddy salt water.  
IF 895# FF 1370# BHP 1370#/20 min.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 3 1961 4-3-61

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick

I, W. R. Murfin of the Murfin Drilling Company  
upon oath state that the above and foregoing is a true and correct copy  
of the log of the Prentice well.

W. R. Murfin

Subscribed and sworn to before me this 31st day of March, 1961

My Commission Expires: June 14, 1964

May Louis Blum  
Notary Public