

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20,665 ⁰⁰⁻⁰⁰

LEASE NAME Reeh

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 12 TWP. 2S RGE. 35 ~~X~~ or (W)

LEASE OPERATOR Abercrombie Drilling, Inc.

COUNTY Rawlins

ADDRESS 801 Union Center, Wichita, KS 67202

Date Well Completed 9-4-86

PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393

Plugging Commenced 9-5-86

Character of Well D & A

Plugging Completed 9-5-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #6, Geb Scheek, State Plugger.

Is ACO-1 filed? Attached If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	290'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Pumped heavy mud to 3025', 1st plug 3025' to 2945' w/20 sx; pumped mud to 2225'; 2nd plug 2225' to 1825' w/100 sx, pumped heavy mud to 325'; 3rd plug 325' to 165' w/40 sx, heavy mud to 40', solid bridge; 4th plug 40' to surface w/10 sx, 10 sx in mousehole, 10 sx in rathole. All cement 60/40 posmix, 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

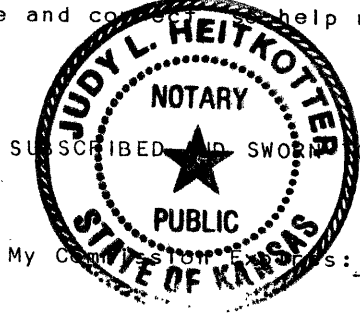
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss. SEP 17 1986

Abercrombie Drilling, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct and help me God.

(Signature) Jack L. Partridge
(Address) Jack L. Partridge, Vice President
801 Union Center, Wichita, KS 67202



SUBSCRIBED AND SWORN to before me this 15th day of September, 1986

My Commission Expires: June 24, 1989.
Judy L. Heitkotter
Notary Public
Judy L. Heitkotter