ATE OF KANSAS

ATE CORPORATION COMMISSION

O Colorado Derby Building

chita 'Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-153-20232 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	20
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O Colorado Derby Building chita, Kansas 67202						LEASE NAME Frisbie		
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.						WELL NUMBER #1		
					1820	-	Section Line Section Line	
SE OPERATOR M	urfin Drilling Con	npany			SEC. 18	TWP. 25 RGE.	. 35W (E)or(W)	
ORESS 250 N. Water, Suite 300 Wichita, KS 67202						Rawlin	With the Control of the	
ONE (316 267-3241 OPERATORS LICENSE NO. 6033						II Completed		
racter of Well_	<u>0i1</u>				Plugging	g Commenced _	7/28/89	
1, Gas, D&A, SWD), Input, Water Su	pply Wel	i)		Plugging	g Completed _	8/01/89	
plugging propos	sat was approved o	n	6/89	9		••	(date)	
Carl Good							gent's Name).	
ACO-1 flied? N	[OIf not,					·	•	
	LKC					om <u>4509</u> T. (4525	
ow depth and thic	kness of all water	r, oll a	nd ga	s formati	ons.		*	
L, GAS OR WATER	RECORDS		Michael Mary California	C	ASING RECO	RD	Mittel 2004 s Mission on his little dates possibility to Jungs ser disney project penals server	
ormation.	Content	From	То	Size	Put In	Pulled out	MATERIAL PROPERTY AND ADMINISTRATION OF THE PROPERTY OF THE PR	
				8 5/8"		w/325 sx		
				5 1/2"	4523	w/200 sx		
e used, state $\frac{7/28/89}{\text{w}/150}$ Perf $5\frac{1}{2}$ w/150 lbs of cot Pumped 200 sx Ha ISIP vac. $8/1/8$	the manner in which the character of the character of two seed hulls dwr. Iliburton Econolity Topped csg off	same a 'w/3 sho 1 8 5/8" ce w/350 sx	troduce ots. and to of Eco	pth plac Pumped 10 5 1/2" and of hulls conclite conclite	nto the holed, from 00 sx Hallinulus, 225 lwn 5½ csg	feet to burton Econo # max press 3. Max press	t or other plug feet each set olite omt	
				up Broadcar	milderedde		6022	
	ontractor Murfir		_			lcense No	6033	
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TE OF KS		INTY OF		_ 4 4		,ss. Ange	8-23-84	
Larry M. Jack,	Production Manage	er		(8	Employee of	Operator)	or (Operator) o	
ve-described well tements, and m	i, being first dui atters herein cont nd correct, so hei	y sworn ained a	nd the d.	ath, says: a log of t	That I hat the above-d	ve knowledge	of this onfacts	
			. (9	Signature)	manage of the second	yM yo	rel	
			(/	\ddress)	Wichit		Annual Proprietors of Prints and State and Annual State on State of State o	
KERRAN NOTAI STATE	BSCR18ED AND SWORM REDINGTON RY PUBLIC OF KANSAS L COMMITS FOR EXPIRE			GERRA	de d	August Liv Public	,19 89	
T V	Commission Expire	35 4/0	, , , ,	/ Kerran	reariscon			

WELL LOG

Murfin Drilling

18 T. 2S R. 35W LDC. 150' SW C NW SW

FRISBIE

NO. 1

RIG. NO. 14

TOTAL DEPTH 4525

12/3/75

COMP. 12/15/75

CONTRACTOR Murfin Drilling Company

Rawlins COUNTY



CASING

20

85/8" @ 325' w/325 sx

3285 GL ELEVATION

3290 KB

12 13

15

51/2" @ 4523' w/200 sx

PRODUCTION Producer

FIGURES INDICATE BOTTOM OF FORMATIONS

190 - shale

270 - sand

2770 - shale

2845 - shale, w/pyrite 3175 - shale

3365 - shale, Anhydrite

3695 - shale

4286 - lime, shale 4525 - lime 4525 - TD

RECEIVED STATE CORPORATION COMMISSION

1-72063

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas	-)		
County	ofSedgwick	- 88 :		
Ι,	James R. Daniels	of the	Murfin Drilling	Company
upon Sa:	th state that the above and foregoing	is a true and correct copy of	the log of the Frisbie #1	well
CY STAN			Stu R	

Subscribed and sworn to before me this ___ 31st day of

December

JOLENT STAMPLIJE, STAME MÓTAPY PÚBLIO My Commission Expires: My Comm. Exp. March 13, 1979