

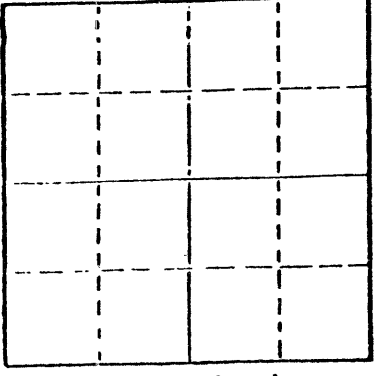
15-153-20318-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rawlins County, Sec. 30 Twp. 2S Rge. 35 NE/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
150' NE of C SE NE
Lease Owner Murfin Drilling Company
Lease Name PRENTICE Well No. 2
Office Address 617 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above Section Plat

Date Well completed March 3 1978
Application for plugging filed March 3 1978
Application for plugging approved March 3 1978
Plugging commenced March 3 1978
Plugging completed March 3 1978
Reason for abandonment of well or producing formation Rotary D & A
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4470'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	399'	-----

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1900' w/70 sx 50-50 posmix, 6% gel
2nd plug @ 300' w/20 sx 50-50 posmix, 6% gel
3rd plug @ 40' w/10 sx 50-50 posmic, 6% gel

RECEIVED
CORPORATION COMMISSION
APR 07 1978
CONSERVATION DIVISION
Wichita, Kansas

4-7-78

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shorpsire (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shorpsire
Wm. S. Shorpsire, Asst. Gen. Mgr.
617 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 6th day of April, 1978

Sandra Kay May
Sandra Kay May Notary Public.

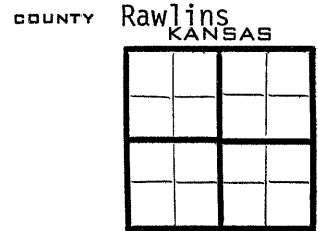
My commission expires _____

SANDRA KAY MAY
NOTARY PUBLIC
Butler County, Kansas
My Appt. Exp. 6-5-80

WELL LOG 15-153-20318-00-00

COMPANY Murfin Drilling Company
FARM PRENTICE **NO.** 2
RIG. NO. 2
TOTAL DEPTH 4470'
COMM. 2-21-78 **COMP.** 3-3-78
CONTRACTOR Murfin Drilling Company

SEC. 30 **T.** 2S **R.** 35W
LOC. 150' NE of C SE NE



CASING
 20 10
 15 8-5/8" @ 399' w/250 sx.
 12 6
 13 5

ELEVATION 3266' KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

305'	Sand & Clay	
650'	Shale	
1550'	Shale & Sand	
2215'	Shale & Shells	
3102'	Shale & Sand	
3139'	Anhydrite	
3200'	Shale & Sand	
3435'	Shale	
3530'	Shale & Shells	
3765'	Shale	
4060'	Shale & Lime	
4470'	Lime & Shale	RTD

APR 07 1978
 4-7-78

State of KANSAS
 County of SEDGWICK } ss:


I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the PRENTICE #2 well.



Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 6th day of April 19 78

My Commission Expires:



SANDRA KAY MAY
 NOTARY PUBLIC
 Butler County, Kansas
 My Appt. Exp. 6-5-80


 NOTARY PUBLIC
 Sandra Kay May