

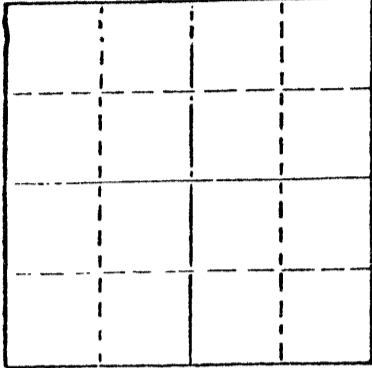
15-153-20289-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rawlins County, Sec. 18 Twp. 2S Rge. 35 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
App. C SE NW
Lease Owner Murfin Drilling
Lease Name MIKE CAHOJ Well No. 1
Office Address 617 Union Center, Wichita, Ks
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 6/26 1977
Application for plugging filed 6/26 1977
Application for plugging approved 6/26 1977
Plugging commenced 6/26 1977
Plugging completed 6/26 1977
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4250'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	327'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 2000' w/70 sx
2nd plug @ 240' w/20 sx
3rd plug @ 40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION

JUL 07 1977

CONSERVATION DIVISION
Wichita, Kansas

7-7-1977

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God

(Signature) *Wm. S. Shropshire*
617 Union Center, Wichita, Ks 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of July, 19 77



JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979
Jolene S. Frisbie
Notary Public.

WELL LOG

15-153-20289-00-00

COMPANY Murfin Drilling

SEC. 18 T. 2S R. 35W
LOC. App. C SE NW

FARM MIKE CAHOJ NO. 1

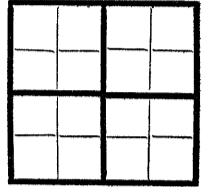
RIG. NO. 3

TOTAL DEPTH 4250'

COMM. 6/21/77

COMP. 6/26/77

COUNTY Rawlins
KANSAS



CONTRACTOR Murfin Drilling

CASING

20	10
15	8 5/8" @ 327' w/250 sx
12	6
13	5

ELEVATION 3278' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

275	sand, clay
800	shale
3157	shale, sand
3369	shale
3570	shale, sand
3755	shale, sand, lime
4250	lime, shale
4250	RTD

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STATE CORPORATION COMMISSION

JUL 07 1977
7-7-77
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Mike Cahoj #1 well.

Wm. S. Shropshire

Subscribed and sworn to before me this 6th day of July 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC

