STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027

WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Rawlins	ACCESS OF THE PARTY OF THE PART			Twp. 2S R	ge(E)_35_(W)
NORTH	Location as "Ni				SW NW	
	Lease Owner_		Le Drilli	ng, Inc.		
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STATE OF Kansas	international programme and the second control of the second contr	S 40 YYK	edgwick	namentum en valen het ent en teknisk en teknisk for de breeken ja valen beske en teknisk en teknisk en teknisk	55.	
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above-described well as flied and th	at the same are true an	d correct. SQ	relo me God.	1		
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\A		_			(Address)	SABONNESS CONTROL CONT
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GWICK COBARBARA (OIE Noton D. L.		1211	rleary	//	1)
My commission expires. My Commission	Fynirge Cont E 1070	attage app ^{ere} d		The second secon		Notary Public.
and commission explications	veires sehr 3, 13/9	Print fally deplete con a many trapped				

15-153-20183-00-00

WELL LOG

GOMPANY Abercrombie Drilling, Inc.

sec. 17 t. 2S R. 35W

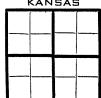
FARM Headrick

TOTAL DEPTH 4915 _{БВММ}. 9-20-74

_{вомр.} 9-30-74

CONTRACTOR Murfin Drilling Company

Rawlins KANSAS COUNTY



CASING

20 15

12

13

8 5/8" @ 334' w/225 sx

ELEVATION 3265 KB

D & A PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

290	Sand & clay	
1900	Shale	
2713	Shale & sand	_
2985	Shale STATE CORPORE	IVED
3148	Shale - sand	IVED TON COMMISSION
3183	Anhydrite Oct 4	MOICCIA
3515	Anhydrite Shale & shells OCT 1	1 1974
3925	Lime & shale CONSERVATION Lime & shale Wichita, M	
4344	Lime Wichita	N DIVISION
4388		
4460	Lime	10-11-74
4540	Lime & shale	
4570	Lime	
4695	Lime & shale	
4779	Lime	
4810	Lime - shale - sand	
4875	Shale - sand	
4915	Lime & shale	
4915	TD	

State of	Kansas	-)				
County of	Sedgwick	-> ss:				
Ι,	James R. Daniels	of the	Murfin Drilli	ing	Co	mpany
uponioath s	ter that the above and foregoing	is a true and correct cop	y of the log of the	Headrick #1	-	well.
200	RY					
P	(C) (c))+b (October	- K 1/2	aniso_	
Subscribed	BARBARA COL	<u>Jenday ofC</u> E, Notary Public	Ctoper	19 <u>74</u>		
My Commi	ssion Expires: My Commission Ex	spires Sept. 5, 1976	_pa	rhara PUB	Cole	