

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.,
245 North Water
Wichita, KS 67202

Rawlins County, Sec. 13 Twp. 2S Rge. 35WE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW NW

Lease Owner Murfin Drilling Company
Lease Name Kopriva Well No. 2

Office Address 617 Union Ctr. Bldg., Wichita, KS
Character of Well (Completed as Oil, Gas or Dry Hole) _____

dry hole

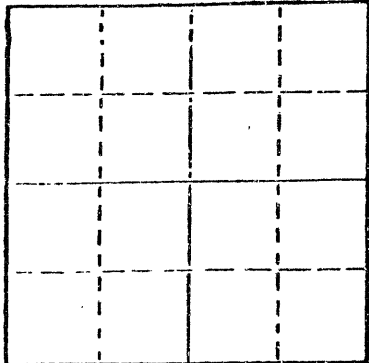
Date Well completed 11-22-80 19____
Application for plugging filed 11-22-80 19____
Application for plugging approved 11-22-80 19____
Plugging commenced 11-22-80 19____
Plugging completed 11-22-80 19____

Reason for abandonment of well or producing formation
dry hole

If a producing well is abandoned, date of last production
--- 19____

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4390'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	256'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 2000' w/70 sx.
2nd plug @ 240' w/20 sx.
3rd plug @ 40' w/10 sx.
5 sx. in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.-617 Union Ctr
(Address) Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me this 9th day of January, 1981 67202

Laurel Gradert
Laurel Gradert Notary Public.

My commission expires _____



REC'D
1-13-81

15-153-20403-00-00

WELL LOG

COMPANY Murfin Drilling Company

SEC. 13 T. 2S R. 35W
LOC. C NW NW

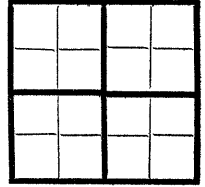
FARM Kopriva NO. 2

RIG. NO. 7
TOTAL DEPTH 4390'

COUNTY Rawlins Cty., KS
KANSAS

COMM. 11-11-80 COMP. 11-22-80

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8-5/8" csg. set @ 256' w/250 sx. 60-40 Sunset	ELEVATION
12	6	
13	5	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

210'	top soil - sand - post rock
1456'	shale
2880'	sand & shale
3025'	shale
3065'	anhydrite
3235'	shale & lime
3600'	lime & shale
3865'	shale & lime
3985'	lime & shale
4050'	shale & lime
4195'	lime & shale
4210'	lime
4390'	lime & shale & RTD

STATE OF KANSAS CONSERVATION DIVISION

JAN 13 1981
1-13-81
CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS
County of SEDGWICK } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Kopriva #2 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 9th day of January 19 81

My Commission Expires: _____

Laurel Gradert
Laurel Gradert NOTARY PUBLIC

