STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

THE CELVED COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

MAY 26 1970

API Number	15 -153	-20256	<u>vW-W</u> (of this	well)				
Lease Owner _	Mτ	urfin Dril	ling Compa	any			·		
Address	6:	17 Union Co	enter, Wi	chita, K	s 67202				
Lease (Farm N							Well No.		2
Well Location		*							
County	Rawlins		Total	Depth _	453	0 1	Field	Name _	
Oil Well	Gas Well	Input	Well	SWD We	11	Rota	ry D & A	XX	
Well Log atta	ched with t	this applic	cation as	require	d <u>Yes</u>				
Date and hour	· plugging i	is desired	to begin		3:00	a.m.	5/9/76		
PLUGGING OF T					ITH K.S	.A. 5	55 -12 8 OF	THE I	RULES AND
REGULATIONS O	OF THE STATE	E CORPORAT	ION COMMIS	SSION. to be in	charge	of p	olugging	operat	cions:
REGULATIONS O	or THE STATE any represent	corporation tative aud	ION COMMIS	ssion. to be in Addre	charge ss	of p	olugging 288, Russ	operat	t ions :
Name of compa	or THE STATE Ony represer Leo Sword Tractor	tative aud	thorized	ssion. to be in	charge	of p	olugging 288, Russ Licens	operat ell, E e No.	cions:
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Date:



15-153-20256-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 13, 1976

WELL PLUGGING AUTHORITY

Well No.

2

Lease

Frisbie

Description

150'N C SW SW Sec. 18-2-35W

County

Rawlin

Total Depth

4530

Plugging Contractor Murfin Drilling Company

Murfin Drilling Company 617 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. <u>Gilbert Balthazor</u>, P. O. Box 9. Rt. #1. Palco, KS 67657 is hereby assigned to supervise the plugging of the above named well.