

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
APR 17 1978
4-17-78
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 -153 20268-00-00 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Bldg.; Wichita, KS 67202
Lease (Farm Name) Prentice Well No. 1
Well Location (150' E) C NE NE Sec. 30 Twp. 2S Rge. (E) 35 (W)
County Rawlins, KS Total Depth 4500' Field Name Seberger
Oil Well Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required yes
Date and hour plugging is desired to begin Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bill Brown - Murfin Drilling Co. Address Box 288, Russell, KS 67665

Plugging Contractor Kelso Casing Pulling License No. 683

Address Box 176, Chase, KS 67524

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Bldg.; Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Wm. S. Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. General Manager
Date: 4-14-78



15-153-20268-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

April 17, 1978

WELL PLUGGING AUTHORITY

Well No.	
Lease	1
Description	Prentice
County	150'E C NE NE Sec. 30-2-35W
Total Depth	Rawlins
Plugging Contractor	4500
	Kelso Casing Pulling

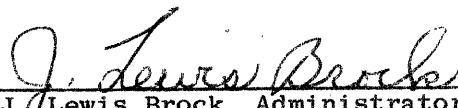
**Murfin Drilling Co.
617 Union Center Building
Wichita, Kansas 67202**

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~Gilbert Balthazor, P.O. Box 9, Route #1, Paico, Kansas 67657~~
is hereby assigned to supervise the plugging of the above named well.